MENNONITE

YEAR BOOK

AND ALMANAC

FOR THE YEAR OF OUR LORD

...1909...

PUBLISHED BY THE

Eastern Mennonite Conference

PUBLICATION COMMITTEE

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Menno Simons

Born A. D. 1492
Died January 13, 1559

Other foundation can no man lay than that which is laid, which is Jesus Christ.—1 Corinthians 3: 11.

Choose You This Day Whom Ye Will Serve

Joshua 24: 15.

AS with doubtful hands we push away the shades and take our first steps into the opening year, the thought cannot fail to come to us all of how little we know what is before us. Living, but living an uncertain life, let the season utter its warnings. One thing is certain, that if you desire improvement in anything, it will never come to you accidentally. It must begin in a distinct, resolved purpose to make a change for the better. I call on you to give this day to a serious review of your life, of what you have been living for, and of what your purpose henceforth to live for. Give one day to this, and let it be this first day of the year; at least begin the year aright. Here you stand at the parting of the ways: some road you are to take; and as you stand here, consider and know how it is that you intend to live. Carry no bad habits, no corrupting associations, no enmities and strifes, into this new year. Leave these behind, and let the dead Past bury its dead; leave them behind, and thank God that you are able to leave them.—

Ephraim Peabody.

Calendar Explanations and Notices.

ECLIPSES FOR THE YEAR 1909.

In the year 1909 there will be four eclipses, two of the sun and two of the moon.

THE FIRST IS A TOTAL ECLIPSE OF THE MOON, June 3, at 9 o'clock in the evening. Only partly visible here, as the moon rises eclipsed. Visible to South America, Africa, Europe, in the beginning, and ending in Western South America and greater portion of North America.

THE SECOND IS A CENTRAL ECLIPSE OF THE SUN, June 17, at 6 o'clock, 23 minutes, in the evening. Visible here only as a Partial Eclipse, as the sun sets eclipsed. Visible in North America, Greenland and Eastern Asia.

THE THIRD IS A TOTAL ECLIPSE OF THE MOON, November 27, at 3 o'clock, 06 minutes in the morning. Visible generally in North America, South America, northern and eastern Asia and Australia.

THE FOURTH IS A TOTAL ECLIPSE OF THE SUN, December 12, at 12 o'clock, 48 minutes, in the afternoon. Invisible here; visible to New Zealand and the South Pole.

Movable Feasts.

Shrove Tuesday	February 23
Ash Wednesday	February 24
Good Friday	April 9
Easter Sunday	April 11
Ascension Day	May 20
Whitsuntide	May 30
Trinity Sunday	June 6
Corpus Christi	June 10
First Sunday in Advent	November 28

Chronological Cycles.

Dominical Letter	C
Epact	8
Lunar Cycle or Golden Number	10
Solar Cycle	14
Roman Indiction	7
Julian Period	6622

THE EMBER DAYS

1st.	March 3.	3rd.	September 15.
2nd.	June 2.	4th.	December 15.

In the Jewish Era the year 5670 commences at sunset, September 15, 1909.
In the Mohammedan Era the year 1327 begins on the 23rd day of January, 1909.

Saturn (♄) is called the Ruling Planet this year.

The Four Seasons or Cardinal Points.

Spring begins,	☉ enters	♈	March 21, at 1.10 A.M.
Summer begins,	☉ enters	♋	June 21, at 9.00 P.M.
Autumn begins,	☉ enters	♎	September 23, at 12.05 P.M.
Winter begins,	☉ enters	♑	December 22, at 6.10 A.M.

☞ The calculations in this Almanac are made to Solar or Apparent Time.

Dale Enterprise, Rockingham Co., Va.

L. J. HEATWOLE, Calculator.

1st Month. # JANUARY. 31 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun slo m.	Sun rise h. m.	Sun sets h. m.
1	Frid	The triumphant ascension. Ps. 68: 17-35.	8 18	1 33	♑	☌ ☿ ♅ Orion so. 11.00 ♒	4	7 23	4 37
2	Sat	Ascended to fulfil all things. Eph. 4: 1-16.	9 08	2 23	♑	Sirius souths 11.44	4	7 23	4 37
1.		**The Ascension of Our Lord.** Acts 1: 1-11.	First Sunday after New Year Matt. 2; 13-23; 1 Pet. 4: 12-19.			**Day's Length, 9 hours, 14 minutes**			
3	Sun	The ascension of our Lord. Acts 1: 1-11.	10 00	3 23	♑	⊕ in Per., ☾ Gr. L. W	5	7 23	4 37
4	Mon	The spirit of glory. 1 Pet. 4: 6-14.	10 53	4 24	♑	7✳ souths 8.40, ☾ in ♌	5	7 22	4 38
5	Tues	The Spirit the source of power. Matt. 12: 22-30.	11 47	5 56	♑	Rigel souths 10.09	6	7 22	4 38
6	Wed	The Spirit inspires Scripture. 2 Tim. 3: 10-17.	morn	☾ R.	♏	6) ☌ ☿ ☾, ☍ ☿ ☉	6	7 21	4 39
7	Thur	The Spirit sanctifies the Church. Rom. 15: 13-21.	12 40	6 25	♏	☿ Gr. Hel. Lat. S.	7	7 20	4 40
8	Frid	Spirit directs the preaching of Gospel. Acts 16: 1-14.	1 30	7 35	♐	Castor souths 12.08 ♋	7	7 20	4 40
9	Sat	The Spirit's call. Isa. 6: 1-13.	2 18	8 40	♐	Spica rises 10.19	7	7 19	4 41
2.		**Descent of the Holy Spirit.** Acts 2: 1-11,	1st Sunday after Epiphany. Luke 2: 41-52; Rom. 12: 1-6.			**Day's Length, 9 hours, 22 minutes**			
10	Sun	Descent of the Holy Spirit. Acts 2: 1-11.	3 04	9 32	♐	♃ rises 9 27	8	7 19	4 41
11	Mon	The beginning of the world. Gen. 1: 1-31.	3 46	10 20	♐	☌ ♃ ☾, ☾ in Apogee	8	7 18	4 42
12	Tues	The beginning of man. Gen. 2: 7-25.	4 28	11 10	♐	Achernar so. 6.05	9	7 18	4 42
13	Wed	The beginning of sin. Gen. 3: 1-11.	5 08	11 58	♑	Sirius souths 10.56 ♉	9	7 17	4 43
14	Thur	The beginning of the Gospel. Gen. 3: 12-24.	5 49	morn	♑	14) Alde. so. 8 41	9	7 17	4 43
15	Frid	The beginning of Christ's miracles. John 2: 1-11	6 31	12 20	♑	Algol souths 7.21	10	7 16	4 44
16	Sat	The beginning of the end. 1 Cor. 15: 21-28.	7 16	1 27	♑	♂ rises 1.30	10	7 15	4 45
3.		**The Beginning of the Christian Church** Acts 2: 32-42.	2nd Sunday after Epiphany. John 2; 1-11; Rom. 12: 7-16.			**Day's Length, 9 hours, 30 minutes**			
17	Sun	The beginning of the Christian Church. Acts. 2: 32-42.	8 04	2 37	♐	☌ ♂ ☾, ☾ Gr. Lib. E.	11	7 14	4 46
18	Mon	Blemishes a hindrance. Lev. 21: 6-24.	8 56	3 49	♐	♀ rises 3.15	11	7 13	4 47
19	Tues	The lame expelled from Jerusalem. 2 Sam. 5: 4-10,	9 54	4 57	♑	☌ ♀ ☾ ☾ in ♉	11	7 12	4 48
20	Wed	David's mercy for a lame man. 2 Sam. 9: 1-13.	10 54	6 04	♑	☌ ♅ ☾ ☉ Ent. ♑	12	7 11	4 49
21	Thur	Saul's lame excuse. 1 Sam. 15: 10-24.	11 57	☽ S.	♑	20) Reg. r. 7.02 ♒	12	7 11	4 49
22	Frid	Christ and the unfortunate. Matt. 10: 4; 11: 6.	12 59	6 19	♑	☌ ☿ ☾	12	7 10	4 50
23	Sat	Lame excuses. Luke 14: 15-24.	1 58	7 20		7✳ so. 7.18 ☾ in Per.	12	7 09	4 51
4.		**The Lame Man Healed.** Acts 3: 1-16.	3rd Sunday after Epiphany. Matt. 8: 1-13; Rom. 12: 17-21.			**Day's Length, 9 hours, 42 minutes**			
24	Sun	The lame man healed. Acts 3: 1-16.	2 54	8 21	♑	Pollux souths 10.09	13	7 08	4 52
25	Mon	A wise judge. 1 Kings 3: 16-28.	3 46	9 17	♑	Canopus souths 10.01	13	7 07	4 53
26	Tues	St. Paul's trial. Acts 25: 1-12.	4 37	10 15	♌	☌ ♄ ☾, ☿ in ♌ ♌	13	7 06	4 54
27	Wed	Christ's trial. Luke 23: 1-25.	5 26	11 11	♌	Spica rises 11.13	13	7 05	4 55
28	Thur	The last great trial. Matt. 15: 31-46.	6 15	morn	♌	28) ♃ so. 10.11	14	7 04	4 56
29	Frid	Trial by fire. 1 Cor. 3: 6-15.	7 05	12 08	♑	♀ in ♉	14	7 03	4 57
30	Sat	Trials and triumphs of faith. Heb. 11.	7 56	1 06	♑	☌ ♀ ♅, ☾ Gr. Lib. W.	14	7 02	4 58
5.		**Trial of Peter and John** Acts 4: 5-20,	4th Sunday after Epiphany. Matt. 8; 23-25; Rom. 13: 8-10.			**Day's Length, 9 hours, 56 minutes**			
31	Sun	Trial of Peter and John. Acts 4: 5-20.	8 06	2 08	♑	☿ in Perihelion	14	7 01	4 59

Moon's Phases

Eastern States	Central States	Western States
Full Moon on the 6th at 9.14 morn.	8.34 morn.	7.54 morn.
Last Quarter " " 14th " 1.13 even.	12.33 even.	11.53 morn.
New Moon " " 20th " 5.54 morn.	5.14 morn.	4.34 morn.
First Quarter" " 28th "10.09 morn.	9.29 morn.	8 49 morn.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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January 3. The duty of making good resolutions. Acts 11: 19-23; Josh. 24: 14-25. (Consecration meeting.)

" 10. Living for the day or for eternity. Heb. 7: 15, 16; Matt. 16: 24-27.

" 17. Pilgrim's Progress Series. I. Leaving the City of Destruction. Acts 16: 25-34.

" 24. Life lessons for me from the book of Genesis. Gen. 1: 1-8, 26-31.

" 31. Heroes of missions in India. Ps. 96: 1-13.

2nd Month. FEBRUARY. 28 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun slo m.	Sun rise h. m.	Sun sets h. m.
1	Mon	A liar's doom. Rev. 21: 1-8.	9 41	3 05	♑	☿ stationary ♏	14	6 59	5 01
2	Tues	Warning against untruthfulness. 2 Tim. 4: 1-5.	10 34	4 06	♑	♂ ♆ ☾ ☾ in ♌	14	6 58	5 02
3	Wed	An untruthful son. Gen. 27: 1-29.	11 25	5 03	♏	Sirius south 9.31	14	6 57	5 03
4	Thur	The prophet who lied. 1 Kings 13: 11-32.	11 58	6 01	♏	Arcturus rises 9.45 ♏	14	6 56	5 04
5	Frid	Our duty to one another. Rom. 12: 9-21.	morn	rises	♐	5) Castor so. 10.22	14	6 55	5 05
6	Sat	Love the greatest of all. 1 Cor. 13: 1-13.	12 23	6 27	♐	♃ rises 6.30	14	6 54	5 06
6.		**True and False Brotherhood.** Acts 4: 32; 5: 11.	Septuagesima Matt. 20: 1-16; 1 Cor. 9: 24: 10: 5,			**Day's Length, 10 hours, 12 minutes**			
7	Sun	True and false brotherhood. Acts 4: 32; 5: 11.	1 43	7 39	♐	♂ ♃ ☾, 7✳ so. 6.20	14	6 53	5 07
8	Mon	Joseph in prison. Gen. 39: 7 23.	2 25	8 50	♐	☾ in Apogee	15	6 52	5 08
9	Tues	Jeremiah in the dungeon. Jer. 38: 1-13.	3 06	9 52	♐	Orion souths 8 19 ♉	15	6 51	5 09
10	Wed	The prisoner's lament. Ps. 137.	3 46	10 56	♑	☿ Gr. Hel. Lat. N.	15	6 49	5 11
11	Thur	Peter in jail and out. Acts 12: 1-23.	4 27	11 54	♑	♂ ☿ ☉ Inferior	15	6 48	5 12
12	Frid	John's death in prison. Matt. 14: 1-14.	5 10	morn	♒	Rigel souths 7.25	15	6 47	5 13
13	Sat	John on Patmos. Rev. 1: 4-20.	5 55	12 23	♒	13) ♂ in ♉	14	6 45	5 15
7.		**The Apostles Imprisoned.** Acts 5: 17-32.	Sexagesima Luke 8: 4-15; 2 Cor. 11: 19-33; 12; 1-9			**Day's Length, 10 hours, 30 minutes**			
14	Sun	The apostles imprisoned. Acts 5: 17-32.	6 44	1 29	♓	Spica rises 10.03	14	6 44	5 16
15	Mon	Martyrs for the Word of God. Rev. 6: 9-17.	7 37	2 36	♓	♂ ♂ ☾, Arcturus r. 9.04	14	6 43	5 17
16	Tues	A martyr's lot. Matt. 10: 16-28.	8 35	3 37	♈	♂ rises 3.30 ☾ in ♉	14	6 42	5 18
17	Wed	The saints forewarned. Matt. 24: 4-28.	9 35	4 31	♈	♂ ♅ ☾, Regulus s 11.58	14	6 41	5 19
18	Thur	Comfort against tribulations. John 16: 1-14.	10 37	5 20	♈	♂ ♀ ☾, ♀ rises 3.30	14	6 39	5 21
19	Frid	The martyr's reward. Rev. 2: 1-11.	11 38	6 02	♉	♂ ☿ ☾, ☉ ent. ♒	14	6 38	5 22
20	Sat	Be constant in faith. Heb. 12: 1-13.	12 37	sets	♉	20) ♂ ♄ ☾. ☾ in P.	14	6 37	5 23
8.		**Stephen the First Christian Martyr** Acts 6: 1—8: 3.	Quinquagesima. Luke 18: 31-43; 1 Cor 13: 1-13			**Day's Length, 10 hours, 46 minutes**			
21	Sun	Stephen the first Christian martyr. Acts 6: 1—8: 3.	1 32	6 08	♊	♄ sets 6.10	14	6 35	5 25
22	Mon	Sent forth to preach Luke 9: 1-6.	2 25	7 06	♊	♂ ♄ ☾, Rigel so. 6.45 ♌	14	6 34	5 26
23	Tues	Not ashamed of the Gospel. Rom. 1: 6-17.	3 18	8 04	♋	☿ stationary	14	6 33	5 27
24	Wed	The Gospel at Athens. Acts 17: 22-34.	4 09	9 10	♋	Spica rises 9.32	13	6 32	5 28
25	Thur	The Gospel to the Galatians. Gal. 4: 6-24.	5 00	10 15	♌	7✳ sets 12.34	13	6 30	5 30
26	Frid	The Gospel at Philippi. Acts 16: 25-40.	5 52	11 22	♌	26) ☾ Gr. Lib. W.	13	6 29	5 31
27	Sat	The Gospel of the Cross. 1 Cor. 2: 1-16.	6 45	morn	♌	Vega rises 11.04	13	6 28	5 32
9.		**The Gospel in Samaria.** Acts 8: 14-25.	1st Sunday in Lent. Matt. 4: 1-11; 2 Cor. 6: 1-10.			**Day's Length, 11 hours, 04 minutes**			
28	Sun	The Gospel in Samaria. Acts 8: 14-25.	7 38	12 32	♌	♂ ♃ ☉ ☾ in ♌	13	6 27	5 33

Moon's Phases.

	Eastern States	Central States	Western States
Full Moon	on the 5th at 3.27 morn.	2.47 morn.	2.07 morn.
Last Quarter	" " 13th " 7.49 morn.	7.09 morn.	6.29 morn.
New Moon	" " 2 th " 5.54 morn.	5.14 morn.	4.34 morn.
First Quarter	" " 26th " 9.51 even.	9.11 even.	8.31 even.

Jupiter is in opposition with the Sun on the 28th, and shines all night.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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February 7. Our Christian Endeavor comrades the world over. Ps. 98: 1-9. (Christian Endeavor Day.)

" 14. Life lessons for me from the book of Job. Job 42: 1-6, 10-17. (Consecration meeting)

" 21. Pilgrim's Progress Series. II. The Slough of Despond. Ps. 69: 1-4, 13-18; 40: 1-3.

" 28. Home missions: Present-day pioneers. Eccl. 11: 1-4.

3rd Month. # MARCH. 31 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun slo m.	Sun rise h. m.	Sun sets h. m.
1	Mon	Spirit called missionaries. Acts 13: 1-13.	8 30	1 58	♈	♂ ♆ ☾, Arct.so.3.37 ☽	13	6 25	5 35
2	Tues	Worldly concerns not to hinder. Luke 9: 19-62	9 22	3 03	♏	Antares sets 8.58	12	6 24	5 36
3	Wed	Missions to the isles of the sea. Isa. 42: 10-25.	10 11	4 10	♏	Regulus souths 11.04	12	6 23	5 37
4	Thur	Light to the Gentiles. Isa. 42: 1-10.	10 57	5 16	♌	♀ in Aphelion ♋	11	6 21	5 39
5	Frid	Taking the cup of salvation. Ps. 116: 6-19.	11 41	6 12	♌	7✱ sets 12.04	11	6 20	5 40
6	Sat	Strength from God. Jer. 1: 1-9.	morn	☾ R.	♌	6) ☿ in ♍	11	6 18	5 42
10.		**Philip and the Ethiopian** Acts 8: 26-38.	2nd Sunday in Lent. Matt. 15; 21-28; 1 Thess. 4: 1-8.			**Day's Length, 11 hours, 24 minutes**			
7	Sun	Philip and the Ethiopian. Acts 8: 26-38.	12 24	6 47	♋	♂ ♃ ☾, ☾ in Apogee	11	6 17	5 43
8	Mon	Healing the impotent man. John 5: 5-17.	1 05	7 43	♋	♃ rises 7.35 ♍	11	6 16	5 44
9	Tues	Lazarus raised. John 11: 30-46.	1 45	8 36	♌	☿ Gr. Elong. W.	11	6 14	5 46
10	Wed	Lepers healed. Luke 17: 11-19.	2 26	9 25	♌	Spica rises 8.30	10	6 13	5 47
11	Thur	God's care for the fatherless. Exod. 22: 21-27.	3 07	10 18	♌	Orion sets 12.44	10	6 12	5 48
12	Frid	The poor and needy. Ps. 82: 1-8.	3 51	11 23	♋	Castor souths 8.06	10	6 10	5 50
13	Sat	Our duty to the needy. Jas 1: 19-27.	4 38	morn	♋	Andromeda sets 8.22	10	6 09	5 51
11.		**Aneas and Dorcas,** Acts 9: 31-43.	3rd Sunday in Lent, Luke 11: 14-28; Eph. 5: 1-9.			**Day's Length, 11 hours, 42 minutes**			
14	Sun	Aneas and Dorcas. Acts 9: 31-43	5 28	12 25	♌	14) ☾ in ♍	9	6 08	5 52
15	Mon	Beginnings of the Christian Church. Acts 2: 22-47.	6 22	12 57	♌	☾ Gr. Lib. E.	9	6 07	5 53
16	Tues	Lame man healed. Acts 3: 1-26.	7 20	1 39	♌	☿ in Aph., ♂ ♅ ☾	9	6 06	5 54
17	Wed	Trial of Peter and John. Acts 4: 1-31.	8 19	2 34	♌	♂ rises 2.40	8	6 05	5 55
18	Thur	True and false brotherhood. Acts 4: 32—5: 11.	9 19	3 35	♋	Vega rises 9.55 ☽	8	6 04	5 56
19	Frid	Apostles imprisoned. Acts 5: 17-42.	10 18	4 42	♋	♂ ☿ ☾, Pollux so. 7.40	8	6 03	5 57
20	Sat	The first Christian martyr. Acts 6: 1—8: 3.	11 14	5 50	♋	♂ ♀ ☾, 7✱ sets 10.48	7	6 02	5 58
12.		**REVIEW**	4th Sunday in Lent. John 6: 1-15; Gal. 4: 21-31.			**Day's Length, 11 hours, 56 minutes**			
21	Sun	Review. Acts 8: 4.	12 09	☽ S.	♋	21) D. & N. equal	7	6 00	6 00
22	Mon	The fleshly lusts. Gal. 5: 16-26.	1 02	7 02	♌	☾ in Perigee ♌	7	5 59	6 01
23	Tues	Rulers should be temperate. Prov. 31: 1-9.	1 55	8 12	♌	♄ sets 8.10	6	5 58	6 02
24	Wed	The Nazarites' vow. Num. 6: 1-12.	2 48	9 18	♌	Regulus souths 9.45	6	5 57	6 03
25	Thur	Death to sin. Rom. 6: 9-18.	3 42	10 26	♌	♆ stationary	6	5 55	6 05
26	Frid	Better abstain. 1 Cor. 10: 23-33.	4 36	11 37	♌	♂ ♃ ♅, ♀ Gr. H. L. S.	5	5 53	6 07
27	Sat	Avoid being a stumbling block. Rom. 14: 12-23	5 31	morn	♌	☾ Gr. Lib. W. ☾ in ♌	5	5 52	6 08
13.		**Temperance Lesson.** Prov. 23: 29-35.	5th Sunday in Lent. John 8: 46-59; Heb. 9: 11-15.			**Day's Length, 12 hours, 16 minutes**			
28	Sun	Temperance lesson. Prov. 23: 29-35.	6 25	12 50	♍	28) Sirius s. 11.13	5	5 50	6 10
29	Mon	The Christian soldier. Eph. 6: 6-17.	7 18	1 46	♍	♂ ♆ ☾, Spica r. 7 21	4	5 49	6 11
30	Tues	Jesus and the Samaritans. John 4: 7-39.	8 08	2 37	♎	Pollux souths 7.02 ♋	4	5 48	6 12
31	Wed	The eating of meats. 1 Cor. 8: 1-13.	9 55	3 24	♎	Rigel sets 9.50	4	5 47	6 13

Moon's Phases

	Eastern States	Central States	Western States
Full Moon	on the 6th at 9.58 even.	9.18 even.	8.38 even.
Last Quarter	" " 14th " 10.43 even.	10.03 even.	9.23 even.
New Moon	" " 21st " 3.13 even.	2.33 even.	1.53 even.
First Quarter	" " 28th " 11.50 morn.	11.10 morn.	10 30 morn.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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March 7. Life lessons for me from the Psalms. Ps. 46: 1-11. (Consecration meeting.)
" 14. What are our liquor laws, and how are they enforced? Deut. 4: 1-9.
" 21. Pilgrim's Progress Series. III. The Wicket Gate. Matt. 7: 7-14.
" 28. Great missionary books, home and foreign. Isa. 62: 6-12.

4th Month. **APRIL.** 30 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun slow m.	Sun rise h. m.	Sun sets h. m.
1	Thur	Conversion of the Gentiles. Isa. 11: 10-16.	9 40	3 56	♌	♃ sets 4.40 ☽	4	5 44	6 16
2	Frid	Promise of reconciliation. Hos. 4: 14-23.	10 20	4 47	♌	♂ ♃ ☾, Castor so. 8.42	4	5 43	6 17
3	Sat	Great among the Gentiles. Mal. 7: 3-14.	11 04	5 22	♌	♂ ♄ ☉, ☾ in Apogee	3	5 41	6 19
14.		**Peter and Cornelius** Acts 10: 1-20.	Palm Sunday Matt. 21: 1-9; Phil. 2: 5-11.			**Day's Length, 12 hours, 38 minutes**			
4	Sun	Peter and Cornelius. Acts 10: 1-20.	11 44	5 51	♍	□ ♆ ☉ ♉	3	5 40	6 20
5	Mon	The deliverance of Moses. Exod. 2.	morn	☾ R.	♍	5) ☿ Gr. Hel. L.S.	3	5 39	6 21
6	Tues	The deliverance of Daniel. Dan. 6: 1-23	12 25	7 47	♎	Spica sets 9.34	2	5 38	6 22
7	Wed	The safety of the Saint. Ps. 91: 1-16.	1 06	8 38	♎	Antares rises 10.54	2	5 37	6 23
8	Thur	Christ the deliverer. Rom. 11: 25-36.	1 50	9 25	♎	♃ souths 9 25	2	5 35	6 25
9	Frid	**GOOD FRIDAY** 1 Cor. 15: 12-23	2 36	10 30	♌	♂ ♀ ♄	1	5 34	6 26
10	Sat	The risen Christ. Matt. 28: 1-15.	3 25	11 35	♌	Castor so. 6.10, ☾ in ♉	1	5 33	6 27
15.		**Peter delivered from Prison** Acts 12: 1-11	Easter Sunday. Mark 16: 1-18; 1 Cor. 5: 6-8.			**Day's Length, 12 hours, 54 minutes**			
11	Sun	**EASTER** Acts 12: 1-11.	4 17	morn	♐	□ ♅ ☉, ☾ Gr. Lib. E.	☉	5 31	6 29
12	Mon	Conversion of Zaccheus Luke 19: 1-10.	5 12	12 36	♐	Arcturus souths 12 52	F.	5 30	6 30
13	Tues	Conversion of Manassa. 2 Chron. 33: 11-19.	6 10	1 30	♐	13) ♂ ♅ ☾ ☽	1	5 29	6 31
14	Wed	Conversion of Gentiles predicted. Isa. 60: 1-12.	7 07	2 16	♐	♂ ♂ ☾, Vega r. 8.48	1	5 28	6 32
15	Thur	Danger in neglecting conversion. Jer. 44: 2-14.	8 04	2 57	♐	♂ rises 2 04	1	5 27	6 33
16	Frid	Israel's conversion predicted. Ezek. 36: 25-38.	9 00	3 34	♑	Rigel sets 9.01	1	5 25	6 35
17	Sat	Confession of the converted. Ps. 51: 1-14.	9 54	4 21	♑	♄ rises 5.10	1	5 24	6 36
16.		**The conversion of Saul** Acts 9: 1-19.	1st Sunday after Easter John 20: 19-31; 1 John 5: 4-10			**Day's Length, 13 hours, 12 minutes**			
18	Sun	The conversion of Saul. Acts 9: 1-19.	10 46	5 17	♒	♂ ♄ ☾, ☾ in Peri. ♌	2	5 23	6 37
19	Mon	The Gospel of the Angels. Luke 2: 1-14.	11 39	☽ S.	♒	19) ♂ ☿ ☾, ♂ ♀ ☾	2	5 21	6 39
20	Tues	The Gospel the Christian's rest. Heb. 4: 1-16.	12 32	7 49	♓	♃ so 8.55 ☉ E. ♓	2	5 20	6 40
21	Wed	The power of God. Rom. 1: 15-32.	1 26	8 56	♓	♂ ☿ ☉ Superior	2	5 19	6 41
22	Thur	The Gospel is everlasting. 1 Pet. 1: 11-25.	2 22	9 55	♓	Sirius sets 9.39	2	5 18	6 42
23	Frid	Gospel shows God's grace. Acts 20: 28-35.	3 18	10 53	♓	Orion s. 10.08 ☾ in ♌	2	5 17	6 43
24	Sat	Gospel is truth. Col. 1: 3-22.	4 15	11 49	♓	☿ in ♌, ☾ Gr. Lib. W.	2	5 15	6 45
17.		**The Gospel in Antioch** Acts 11: 19-30	2nd Sunday after Easter. John 10: 12-16; 1 Pet. 2: 21-25.			**Day's Length, 13 hours, 30 minutes**			
25	Sun	The Gospel in Antioch. Acts 11: 19-30.	5 09	morn	♈	♂ ♆ ☾, ♅ stationary	2	5 14	6 46
26	Mon	Saul and the witch. 1 Sam. 28: 7-20	6 01	12 28	♈	♃ souths 8.35	2	5 13	6 47
27	Tues	Abominations to be avoided. Deut. 18: 6-14.	6 51	12 59	♉	27) ♃ sets 3.10 ☾	2	5 12	6 48
28	Wed	Heaven shut against sorcery. Rev. 21: 1-8.	7 37	1 48	♉	♂ ♀ ☉ Superior	3	5 11	6 49
29	Thur	The end of sorcery. Rev 22: 1-15.	8 20	2 30	♊	♂ ♃ ☾, ☿ in Perih.	3	5 10	6 50
30	Frid	Sorcery condemned. Isa 47: 6-15.	9 02	3 21	♊	☾ in Apogee	3	5 09	6 51

Moon's Phases.

	Eastern States	Central States	Western States
Full Moon	on the 5th at 3.30 even.	2.50 even.	2.10 even.
Last Quarter	" " 13th " 9 32 morn.	8 52 morn.	8.12 morn.
New Moon	" " 19th "11.53 even.	11.13 even.	10.33 even.
Last Quarter	" " 27th " 3.38 morn.	2.58 morn.	2.18 morn.

Saturn is in conjunction with the sun on the 3rd and cannot be seen.

Venus is in superior conjunction with the sun on the 28th and changes from morning star to evening star.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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April 4. Life lessons for me from the book of Proverbs. Prov. 8: 1-17. (Consecration meeting.)

" 11. Risen with Christ. Col. 3: 1-4. (Easter meeting.)

" 18. Why we observe the Lord's Day. Mark 16: 1-6; Acts 20: 7; 1 Cor. 16: 2; Rev. 1: 10

" 25. Heroes of African missions. Jer. 1: 6-12.

5th Month

MAY.

31 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun fast m.	Sun rise h. m.	Sun sets h. m.
1	Sat	The sin of sorcery. Rev. 21: 1-8.	9 42	3 58	♑	𝔙 stationary	3	5 07	6 53
18.		**Paul's First Missionary Journey. Cyprus. Acts 13: 1-12.**				**3rd Sunday after Easter, John 16: 16-23; 1 Pet. 2: 11-20.**		**Day's Length, 13 hours, 46 minutes**	
2	Sun	Paul's first Missionary Journey, Cyprus. Acts 13: 1-12.	10 23	4 27	♑	7✱ sets 8.32 ♉	3	5 06	6 54
3	Mon	Israel delivered. Exod. 14: 10-22.	11 04	4 56	♑	Aldebaran sets 8.40	3	5 05	6 55
4	Tues	Israel gets a King. 1 Sam. 10: 17-27.	11 47	5 21	♑	Rigel sets 7.55	3	5 04	6 56
5	Wed	David Chosen. 1 Sam. 16: 1-13.	morn	☾ R.	♒	5) 𝔙 souths 7.36	3	5 03	6 57
6	Thur	The Message of John. Matt. 3: 1-17.	12 33	8 10	♒	Spica so. 10.24	4	5 02	6 58
7	Frid	Christ the King. Matt. 2: 1-15.	1 21	9 18	♐	Sirius sets 8.44	4	5 01	6 59
8	Sat	The Ascended Christ. Acts 1: 2-11.	2 13	10 26	♐	Altair so. 8.32 ☾ in ♉	4	5 00	7 00
19.		**Paul's First Missionary Journey. Antioch in Pisidia. Acts 13: 13-16, 38-49.**				**4th Sunday after Easter. John 16; 5-16; Jas. 1: 16-21.**		**Day's Length, 14 hours, 00 minutes**	
9	Sun	Paul at Antioch in Pesidia. Acts 13: 13-16, 38 and 49.	3 08	11 25	♐	☿ Gr. Hel. Lat. N. ☽	4	4 59	7 01
10	Mon	The lame healed. Acts 3: 1-26.	4 04	morn	♐	♂ ♅ ☾, 7✱ sets 7.58	4	4 58	7 02
11	Tues	Healing of the Demoniac. Luke 4: 31-37.	5 02	12 17	♐	♂ rises 1.10	4	4 57	7 03
12	Wed	Healing at Capernaum. Mark 1: 1-12.	5 58	12 49	♑	12) ♂ ♂ ☾	4	4 56	7 04
13	Thur	The Paralytic healed. Mark 2: 1-12.	6 53	1 12	♑	□ ♂ ☉	4	4 55	7 05
14	Frid	The infirm man. Jno. 5: 1-47.	7 45	1 47	♒	Vega souths 3.08	4	4 54	7 06
15	Sat	The centurian's servant. Luke 7: 1-10.	8 37	2 15	♒	𝔙 souths 6.57 ♌	4	4 53	7 07
20.		**Paul's First Missionary Journey. Iconium and Lystra. Acts 14: 8-22.**				**5th Sunday after Easter John 16: 23-30; Jas. 1: 22-27.**		**Day's Length, 14 hours, 14 minutes**	
16	Sun	Paul at Iconium and Lystra. Acts 14: 8-22.	9 27	2 41	♒	♂ ♄ ☾, ☾ in Perigee	4	4 52	7 08
17	Mon	Happiness and unhappiness. Ps. 1: 1-6.	10 18	3 31	♓	♄ rises 4.21	4	4 51	7 09
18	Tues	A Council of evil brethren. Gen. 37: 2-34.	11 11	4 19	♓	Procyon sets 10.16	4	4 50	7 10
19	Wed	The eating of meats. 1 Cor 8: 1-13.	12 06	☽ S.	♓	19) ♂ ♀ ☾, ☾ in ♌	4	4 50	7 10
20	Thur	**ASCENSION DAY.** Deut. 12: 17-28.	1 02	8 14	♓	☿ Gr. Elong. E	4	4 49	7 11
21	Frid	The Pollution of Idols. Ezek. 20: 27-32.	2 00	9 12	♓	♂ ☿ ☾ ☉ ent. ♍	3	4 48	7 12
22	Sat	Faith of the Gentiles. 1 Thess. 1: 2-10.	2 57	10 08	♍	♀ in ♌, ☾ Gr.Lib.W.	3	4 47	7 13
21.		**The Council at Jerusalem. Acts 15: 1-5 and 22-29.**				**6th Sunday after Easter. John 15: 26—16: 4; 1 Pet. 4; 8-11**		**Day's Length, 14 hours, 26 minutes**	
23	Sun	The Council at Jerusalem. Acts 15: 1-5, 22-29.	3 51	11 15	♍	Spica souths 9.16	3	4 46	7 14
24	Mon	What to believe. Acts 16: 16-40.	4 43	morn	♎	Sirius sets 7.37 ♈	3	4 46	7 14
25	Tues	How to believe. Rom. 10: 8-21.	5 31	12 13	♎	𝔙 sets 12.40	3	4 45	7 15
26	Wed	What to believe. Jno. 3: 14-21.	6 16	12 50	♎	26) ♂ 𝔙 ☾	3	4 44	7 16
27	Thur	When to believe. 2 Cor. 5: 14, 6: 2.	6 59	1 31	♏	□ 𝔙 ☉	3	4 43	7 17
28	Frid	Doing for others. Job 31: 13-22.	7 39	1 58	♏	☾ in Apogee	3	4 43	7 17
29	Sat	Loving in deed 1 Jno 3: 16-24.	8 20	2 29	♐	Arcturus so. 9.43 ♉	3	4 42	7 18
22.		**Believing and Doing. Jas. 2: 14-26.**				**Whitsuntide or Pentecost. John 14: 23-31; Acts 2; 1-13.**		**Day's Length, 14 hours, 36 minutes**	
30	Sun	**WHITSUNDAY** Jas. 2: 14-26.	9 00	2 59	♐	Antares souths 11.51	3	4 41	7 19
31	Mon	Control of the tongue. Ps. 39: 1-13.	9 42	3 28	♐	𝔙 souths 6.01	3	4 41	7 19

Moon's Phases.

	Eastern States	Central States	Western States
Full Moon	on the 5th at 7.10 morn.	6.30 morn.	5.50 morn.
Last Quarter	" " 12th " 4.57 even.	4.17 even.	3.37 even.
New Moon	" " 19th " 8.44 morn.	8.04 morn.	7.24 morn.
First Quarter	" " 26th " 8.30 even.	7.50 even.	7 10 even.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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May 2. Life lessons for me from the book of Isaiah. Isa. 6: 1-9. (Consecration meeting.)

" 9. Pilgrim's Progress Series. IV. The House of the Interpreter. Eccl. 12: 9-14; Jas. 1: 19-25.

" 16. Pilgrim's Progress Series. V. At the Cross. John 19: 16-27; Luke 23: 39-49.

" 23. Lessons from the birds and flowers. Luke 12: 24-28. (Union meeting with the Juniors.)

" 30. Heroes of home missions. Matt. 10: 7-16.

6th Month. # JUNE. 30 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun fast m.	Sun rise h. m.	Sun sets h. m.
1	Tues	Danger of a froward mouth. Prov. 4: 11-27.	10 27	3 51	♑	☿ in ♉ ☽	2	4 40	7 20
2	Wed	The lips of the righteous. Prov. 10: 11-32.	11 15	4 40	♑	☿ stationary	2	4 40	7 20
3	Thur	The power of the tongue. Prov. 18: 1-24.	morn	☾ R.	♒	3) ☾ Ecl. Vis.	2	4 39	7 21
4	Frid	The gift of languages. Acts 2: 1-13.	12 06	8 10	♒	☾ Gr. Lib. E.	2	4 38	7 22
5	Sat	The use of gifts. 1 Cor 12: 1-31.	1 01	9 14	♐	Antares souths 11.28	2	4 38	7 22
23.		**The Power of the Tongue.** Jas. 3: 1-12.		**Trinity Sunday.** John 3: 1-15; Rom. 11: 33-36.		**Day's Length, 14 hours, 44 minutes**			
6	Sun	The power of the tongue. Jas. 3: 1-12.	1 59	10 30	♐	♂ ♅ ☾, Arct. so. 9.10	2	4 37	7 23
7	Mon	The faith of Abel. Gen. 4: 1-8.	2 57	11 34	♐	♂ ☿ ♀ ☽	1	4 37	7 23
8	Tues	The faith of Enoch. Gen. 5: 8-27.	3 54	morn	♐	Spica souths 8.12	1	4 37	7 23
9	Wed	The faith of Noah. Gen. 7: 1-24.	4 49	12 06	♐	Sirius sets 8.38	1	4 36	7 24
10	Thur	The faith of Abram. Gen. 12: 1-9.	5 42	12 46	♐	10) ♂ ♂ ☾	1	4 36	7 24
11	Frid	The faith of Jacob. Gen. 48: 1-22.	6 33	1 19	♐	♂ rises 12.20	1	4 36	7 24
12	Sat	Jericho overthrown by faith. Josh. 6: 1-27.	7 22	1 47	♑	☿ in Aph. ☾ in Per. ♌	1	4 35	7 25
24.		**Heroes of Faith.** Heb. 11: 1-3; 17-29.		**1st Sunday after Trinity.** Luke 16; 19-31; 1 John 4: 16-21.		**Day's Length, 14 hours, 50 minutes**			
13	Sun	Heroes of faith. Heb. 11: 1-3, 17-29.	8 13	2 20	♑	♂ ♄ ☾, Castor s. 10.04	☉	4 35	7 25
14	Mon	The conversion of Saul. Acts 9: 1-30.	9 02	2 52	♐	♂ ☿ ☉ Inferior	S.	4 35	7 25
15	Tues	The Gospel in Antioch. Acts 11: 19-30.	9 54	3 25	♐	♄ rises 3.40	0	4 35	7 25
16	Wed	Paul in Cyprus. Acts 13: 1-12.	10 49	3 57	♐	Spica sets 1.00 ☾ in ♌	0	4 35	7 25
17	Thur	Paul in Antioch in Pisidia. Acts 13: 13-52.	11 45	☽ S.	♐	♂ ☿ ☾, ☉ecl. vis.	0	4 35	7 25
18	Frid	Paul at Iconium and Lystra. Acts 14: 1-28.	12 43	8 14	♐	♂ ♀ ☾, ☾ Gr. L. W.	0	4 35	7 25
19	Sat	The Jerusalem Council. Acts 15: 1-35.	1 39	8 50	♏	♂ ♆ ☾, Vega so. 12.40	0	4 35	7 25
25.		**REVIEW.**		**2nd Sunday after Trinity.** Luke 14: 16-24; 1 John 3: 13-18.		**Day's Length, 14 hours, 50 minutes**			
20	Sun	Review. Acts 4: 31-37.	2 33	9 41	♏	Procyon sets 9.30 ♋	1	4 35	7 25
21	Mon	Watchfulness a duty. 1 Thess. 5: 1-10.	3 23	10 22	♌	☉ent. ♌ Summer beg.	1	4 34	7 26
22	Tues	Wine a mocker. Prov. 20: 1-15.	4 10	10 48	♌	♃ sets 10.10	2	4 35	7 25
23	Wed	Drunkenness a curse. Isa. 28: 1-7.	4 54	11 29	♌	♂ ♀ ♆, ♂ ♃ ☾	2	4 35	7 25
24	Thur	Sober living. Titus 2: 1-14.	5 35	morn	♎	♀ in Perihelion	2	4 35	7 25
25	Frid	Prepare for the end. 1 Pet. 4: 1-7.	6 16	12 04	♎	25) ☾ in Ap. ♉	2	4 35	7 25
26	Sat	Be sober and vigilant. 1 Pet. 5: 1-11.	6 56	12 47	♎	☿ stationary	3	4 35	7 25
26.		**Temperance Lesson.** Rom. 13: 8-14.		**3rd Sunday after Trinity.** Luke 15: 1-10; 1 Pet. 5: 6-11.		**Day's Length, 14 hours, 50 minutes**			
27	Sun	Temperance lesson. Rom. 13: 8-14.	7 37	1 14	♎	7✳ rises 1.36	3	4 35	7 25
28	Mon	The joyful message. Isa. 52: 1-15.	8 20	1 44	♋	Pollux sets 8.57	3	4 36	7 24
29	Tues	The call answered. Isa. 6: 1-13.	9 06	2 28	♋	Regulus sets 10.12	3	4 36	7 24
30	Wed	By the Jordan. Josh. 3: 1-17	9 56	2 50	♌	Altair souths 1.06	3	4 36	7 24

Moon's Phases

	Eastern States	Central States	Western States
Full Moon	on the 3rd at 8.26 even.	7.46 even.	7.06 even.
Last Quarter	" " 10th " 9.44 even.	9.04 even.	8.24 even.
New Moon	" " 17th " 5.46 morn.	5.06 morn.	4 26 morn.
First Quarter	" " 25th " 6.47 morn.	6.07 morn.	5 27 morn.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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June 6. Life lessons for me from the Gospel of Luke. Luke 6: 20-38. (Consecration meeting.)

" 13: The noble life of Frances Willard. Prov. 31: 10, 17-20, 25, 26, 29-31

" 20. Pilgrim's Progress Series VI. The Hill Difficulty. Rom. 7: 14-25; 2 Cor. 6: 1-10.

" 27. Missionary pocketbooks. 2 Cor. 9: 6-15.

7th Month

JULY.

31 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun slo. m.	Sun rise h. m.	Sun sets h. m.
1	Thur	Vision of holy waters. Ezek. 47: 1-12.	10 50	2 53	♌	☾ Gr. Libration E. ♏	4	4 36	7 24
2	Frid	By the riverside. Ps. 137.	11 47	3 33	♌	☿ Gr. Hel. Lat. S	4	4 36	7 24
3	Sat	By the river of life. Rev. 22: 1-13.	morn	☾ R.	♌	♂ ☿☾, ⊕ in Aph.	4	4 37	7 23
27.		**Paul's Second Missionary Journey. Antioch to Philippi.** Acts 16: 6-15.	4th Sunday after Trinity. Luke 6; 36-42; Rom. 8: 18-23.			**Day's Length, 14 hours, 46 minutes**			
4	Sun	Antioch to Philippi. Acts 16: 6-15.	12 47	8 36	♌	Vega souths 11 42	4	4 37	7 23
5	Mon	The Saviour born. Matt. 2: 1-11.	1 46	9 21	♌	Arcturus so. 9.14 ♑	4	4 38	7 22
6	Tues	Jesus baptized. Matt. 3: 13-17.	2 43	9 59	♌	♂ rises 11.30	4	4 38	7 22
7	Wed	Christ the Lawgiver. Matt. 5: 17-48.	3 38	10 31	♌	☾ in Perigee	5	4 38	7 22
8	Thur	Christ crucified. Matt. 27: 26-49.	4 30	10 54	♌	♂ ♂☾, ☿ Gr. Elong. W.	5	4 39	7 21
9	Frid	Jesus resurrected. Matt. 28: 1-15.	5 20	11 47	♍	♄ rises 1.01 ♌	5	4 39	7 21
10	Sat	Christ the Messiah. Jno. 4: 1-26.	6 09	morn	♍	Spica souths 8.01	5	4 40	7 20
28.		**Paul's Second Missionary Journey. The Philippian Jailer.** Acts 16: 25-40.	5th Sunday after Trinity. Luke 5: 1-11; 1 Pet. 3: 8-15.			**Day's Length, 14 hours, 40 minutes**			
11	Sun	The Philippian jailer. Acts 16: 25-40.	7 49	12 14	♎	♂ ☿☉, Antares so. 9.07	5	4 40	7 20
12	Mon	Christ's custom. Luke 4: 14-32.	8 42	12 57	♎	Castor sets 10.08	5	4 41	7 19
13	Tues	Preach the word. 2 Tim. 4: 1-8.	9 36	1 17	♎	Dog Days Begin	5	4 41	7 19
14	Wed	Foolishness to some. 1 Cor. 1: 10-31.	10 32	1 50	♎	Sirius rises 4.04	6	4 42	7 18
15	Thur	The need of preaching. Rom. 10: 11-21.	11 28	2 40	♎	♂ ☿☾, □ ♄ ☾, ☾ in ♌	6	4 43	7 17
16	Frid	Paul's message. 1 Cor. 5: 1-11.	11 58	3 23	♏	☽ ♀ Gr. H. Lat N.	6	4 44	7 16
17	Sat	The message of the book. Ps. 40: 5-17.	12 42	☽ S.	♏	17) Markab so. 3.22	6	4 45	7 15
29.		**Paul's Second Missionary Journey. Thessalonica and Berea** Acts 17: 1-15.	6th Sunday after Trinity Matt. 5: 20-26; Rom. 6; 3-17.			**Day's Length, 14 hours, 30 minutes**			
18	Sun	Thessalonica and Berea. Acts 17: 1-15.	1 35	8 30	♏	Arcturus souths 8.21	6	4 46	7 14
19	Mon	God's lordship over the world. Ps. 24: 1-10.	2 23	9 22	♐	♂ Gr. Hel. Lat. S ♓	6	4 46	7 14
20	Tues	God in nature and revelation. Ps. 19: 1-14.	2 57	9 57	♐	♂ ♃☾, ♃ sets 10.12	6	4 47	7 13
21	Wed	God's glory manifested. Ps. 8: 1-9.	3 41	10 27	♐	☿ in ♌, Spica s. 10.39	6	4 47	7 13
22	Thur	The fool and God. Ps. 8: 1-7.	4 21	10 56	♐	Altair so. 11.28 ☉ ent. ♑	6	4 48	7 12
23	Frid	Christ the Judge 2 Cor. 5: 1-13.	4 57	11 27	♑	♂ ☿ Ψ, ☾ in Apogee ♉	6	4 49	7 11
24	Sat	God's kingdom. Rom. 14: 16-23.	5 32	11 58	♑	7✶ rises 2.02	6	4 50	7 10
30.		**Paul's Second Missionary Journey. Athens.** Acts 17: 22-34.	7th Sunday after Trinity. Mark 8: 1-9; Rom. 6: 19-23.			**Day's Length, 14 hours, 20 minutes**			
25	Sun	Paul at Athens. Acts 17: 22-34.	6 13	morn	♒	☽ 25) Pollux s. 8.19	6	4 51	7 09
26	Mon	The centurion's faith. Matt 8: 5-13.	6 57	12 24	♒	☿ in Perihelion	6	4 52	7 08
27	Tues	A heathen acknowledges God. 2 K. 5: 1-19.	7 45	12 52	♒	Vega souths 10.14	6	4 52	7 08
28	Wed	God's assurance. Dan. 12: 1-13.	8 36	1 17	♋	Regulus sets 8.18	6	4 53	7 07
29	Thur	A vision of duty. Acts 16: 6-13.	9 32	1 49	♋	☾ Gr. Lib. E. ☾ in ♉	6	4 54	7 06
30	Frid	John's vision. Rev. 4: 1-20.	10 30	2 07	♈	Aldebaran rises 12.53	6	4 55	7 05
31	Sat	A patriarch's farewell. Gen. 49: 1-33.	11 31	3 03	♈	♂ ☿☾, Spica s. 12.04	6	4 56	7 04

Moon's Phases.

	Eastern States	Central States	Western States
Full Moon	on the 3rd at 7.19 morn.	6.39 morn.	5.59 morn.
Last Quarter	" " 10th " 2.00 morn.	1.20 morn.	12.40 morn.
New Moon	" " 17th " 5.46 morn.	5.06 morn.	4.26 morn.
First Quarter	" " 25th " 6.47 morn.	6.07 morn.	5 27 morn.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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July 4. Patriotism that counts. Neh. 4: 6, 12-18.
" 11. Life lessons for me from the Gospel of John. John 14: 1-21. (Consecration meeting.)
" 18. Pilgrim's Progress Series. VII. The Palace Beautiful. Eph. 4: 7-16; 6: 10-17.
" 25. Heroes of missions in China. Matt. 5: 13-16.

8th Month. AUGUST. 31 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun slo m.	Sun rise h. m.	Sun sets h. m
31.		**Close of Paul's Second Missionary Journey.** Acts 18: 1-22.	8th Sunday after Trinity. Matt. 7: 15-23; Rom. 8; 12-17.			**Day's Length, 14 hours, 08 minutes**			
1	Sun	Close of Paul's 2nd Miss. Journey. Acts 18:1-22.	morn	☾ R.	♌	1) Spica s 9.22 ♏	6	4 57	7 03
2	Mon	Laborers together with God. 1 Cor. 3.	12 30	7 48	♌	Altair sets 10.58	6	4 58	7 02
3	Tues	Instruction to the Romans. Rom. 12.	1 28	8 28	♌	☾ in Perigee	6	4 59	7 01
4	Wed	Charity. 1 Cor. 13.	2 23	8 57	♌	♂ ☿ ☉, Superior	6	5 00	7 00
5	Thur	Prayer chapter. John 17.	3 15	9 23	♍	☿ Gr. Hel. Lat. N. ♎	6	5 01	6 59
6	Frid	The Blessed Life. Matt. 5: 1-12.	4 05	9 57	♍	♂ ♄ ☾, ♄ stationary	5	5 02	6 58
7	Sat	Rejoice in the Lord. Phil. 4: 1.12.	4 56	10 31	♍	♄ rises 10 27	5	5 03	6 57
32.		**Paul's Instructions to the Thessalonians.** 1 Thess. 5: 12-24.	9th Sunday after Trinity. Luke 16: 1-9; 1 Cor. 10: 6-13.			**Day's Length, 13 hours, 54 minutes**			
8	Sun	Instructions to Thessalonians. 1 Thes. 5: 12-24	5 46	11 35	♐	8) Orion rises 2 10	5	5 04	6 56
9	Mon	Christ visits the temple. Luke 2: 41-52.	6 38	morn	♐	Algol souths 3.00	5	5 05	6 55
10	Tues	Jesus in the Synagogue. Matt 12: 1-13.	7 32	12 11	♐	Sirius r. 4.16 ☾ in ♎	5	5 06	6 54
11	Wed	A Synagogue discourse. Jno. 6: 53-65.	8 27	12 52	♐	☾ Gr. Libration W.	5	5 07	6 53
12	Thur	The Nazareth Synagogue. Luke 4: 14-37.	9 22	1 40	♐	♂ ♀ ♃, ♂ ♆ ☾	4	5 09	6 51
13	Frid	The twelve sent forth. Matt. 10: 1-42.	10 17	2 38	♑	♂ in Perihelion	4	5 10	6 50
14	Sat	The Demoniac healed. Mk. 3: 19-30	11 09	3 43	♑	Vega souths 8.58 ♓	4	5 11	6 49
33.		**Paul's Third Missionary Journey. Ephesus.** Acts 19: 8-20.	10th Sunday after Trinity. Luke 19: 41-48; 1 Cor. 12: 1-11.			**Day's Length, 13 hours, 38 minutes**			
15	Sun	Paul at Ephesus. Acts 19: 8-20.	12 00	☽ S.	♋	15) Spica sets 9.02	4	5 12	6 48
16	Mon	Do not war after the flesh. 2 Cor. 10: 1-18.	12 43	7 56	♋	♂ ☿ ☾, 7∗ r 12 28	4	5 13	6 47
17	Tues	The Christian's Armor. Eph. 6: 10-24	1 27	8 30	♌	♂ ♃ ☾, ♃ sets 8.22	3	5 14	6 46
18	Wed	The Faith of the Ephesians. Eph 1: 1-22.	2 08	9 04	♌	♂ ♀ ☾, ♀ sets 9.10	3	5 15	6 45
19	Thur	Beasts at Ephesus. 1 Cor. 15: 22-34.	2 49	9 33	♌	☾ in Apogee ♉	3	5 17	6 43
20	Frid	Fellow tradesmen called. Luke 5: 4-11.	3 28	10 05	♉	Aldebaran rises 11.24	2	5 18	6 42
21	Sat	Concerning idols. 1 Cor. 8: 1-13.	4 09	10 48	♉	Regulus souths 1.35	2	5 19	6 41
34.		**Paul's Third Missionary Journey, The Riot at Ephesus** Acts 19: 23-30.	11th Sunday after Trinity. Luke 18: 9-14; 1 Cor. 15: 1-10.			**Day's Length, 13 hours, 22 minutes**			
22	Sun	Paul at Ephesus, the Riot. Acts 23-30.	4 52	11 19	♊	Sirius rises 3.21	2	5 20	6 40
23	Mon	The labor of love. Heb. 6: 8-20.	5 37	11 47	♊	♂ sta. ☉ ent. ♉	2	5 21	6 39
24	Tues	Christian liberty and love. Gal. 5: 1-15	6 25	morn	♋	Capella r. 1 04	2	5 22	6 38
25	Wed	An exhortation to love. 1 Thess. 5: 1-17.	7 18	12 07	♋	Dog Days End	2	5 24	6 36
26	Thur	Love is of God. 1 John 4: 1-5.	8 14	1 01	♌	☾ Gr. Libration E ♏	2	5 25	6 35
27	Frid	Love is goodly and pleasant. Ps 133.	9 13	1 59	♌	♂ ♆ ☾, Arct. s. 12.53	1	5 26	6 34
28	Sat	Peter's confession of love. John 21: 15-25.	10 13	3 01	♌	☿ in ♍, Rigel r. 12.11	1	5 27	6 33
35.		**Paul on Christian Love.** 1 Cor. 13: 1-13.	12th Sunday after Trinity. Mark 7: 31-37; 2 Cor. 8: 4-12.			**DAY'S LENGTH, 13 HOURS 03 MINUTES**			
29	Sun	Paul on Christian love. 1 Cor. 13: 1-13.	11 12	4 08	♎	Markab souths 12.33	1	5 29	6 31
30	Mon	Moses' farewell. Deut. 33: 29—34: 21.	morn	☾ R.	♌	Orion rises 12 46	0	5 30	6 30
31	Tues	Joshua's farewell. Josh. 21: 1-28.	12 08	7 30	♌	Sirius rises 2.58	0	5 31	6 29

Moon's Phases

	Eastern States	Central States	Western States
Full Moon	on the 1st at 4.16 even.	3.36 even.	2.56 even.
Last Quarter	" " 8th " 7.12 morn.	7.22 morn.	6.42 morn.
New Moon	" " 15th " 6.56 even.	6.16 even.	5 36 even.
First Quarter	" " 23rd " 10.57 even.	10.17 even.	9 37 even.
Full Moon	" " 30th " 12 10 morn.	(29) 11 30 even.	10 50 even.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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August 1. Life lessons for me from the Book of Acts Acts 27: 18-44. (Consecration meeting.)

" 8. Why war should be abolished. Isa. 2: 2-4; Matt. 5: 38-48.

" 15. Pilgrim's Progress Series. VIII. Two valleys. Ps. 22: 1-8; Mic. 7: 7, 8; Rom. 8: 35-39.

" 22. Two prayer lessons. Matt. 6: 5, 6; 18: 19, 20.

" 29. Home missions: Our cosmopolitan population. Luke 13: 22-30.

9th Month. # SEPTEMBER. 30 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun fast m.	Sun rise h. m.	Sun sets h. m.
1	Wed	At the parting way. Ruth 1: 6-22.	1 03	8 20	♌	☿ ♂ ☾, ☾ in Per. ☊	0	5 33	6 27
2	Thur	David and Jonathan part. 1 Sam. 20: 35-42.	1 56	8 48	♍	☿ ♄ ☾, Algenib so. 1.25	1	5 34	6 26
3	Frid	Elijah and Elisha separated. 2 Kings 2: 1-15.	2 48	9 11	♍	♄ rises 9.30	1	5 35	6 25
4	Sat	Our Lord's departure. Acts 1: 1-12.	3 40	9 42	♎	Spica sets 7.56	1	5 36	6 24
36.		**Paul's Third Missionary Journey. Farewells.** Acts 20: 17-35.	13th Sunday after Trinity. Luke 10: 23-37; Gal. 3: 15-23.			Day's Length, 12 hours, 48 minutes			
5	Sun	Paul's farewells. Acts 20: 17-35.	4 33	10 14	♎	Sirius rises 2.40	1	5 37	6 23
6	Mon	Crossing the Red Sea. Exod. 14: 19-31.	5 27	10 51	♎	☾ 6) 7✶r. 9.14, ☾ in ☊	2	5 39	6 21
7	Tues	Over the Jordan. Josh. 4: 1-18.	6 23	11 36	♎	☾ Gr. Lib. W.	2	5 40	6 20
8	Wed	Deborah the heroine. Judges 5: 1-31.	7 18	morn	♎	☿ in Aphelion	2	5 41	6 19
9	Thur	Myriam the prophetess. Exod. 15: 1-22.	8 13	12 29	♏	♂ Ψ ☾, Rigel r. 11.40	2	5 43	6 17
10	Frid	A consecrated mother. 1 Sam. 1: 19-28.	9 05	1 30	♏	♀ in ♍, Mark. so. 11.42	3	5 44	6 16
11	Sat	The Lord's mother. Luke 1: 26-56.	9 55	2 37	♐	Antares rises 9.23	3	5 45	6 15
37.		**Close of Paul's Third Missionary Journey.** Acts 21: 1-17.	14th Sunday after Trinity. Luke 17: 11-19; Gal. 5: 16-24.			Day's Length, 12 hours, 30 minutes			
12	Sun	Close of Paul's third missionary journey. Acts 21: 1-17.	10 41	3 41	♐	Altair southe 8.19	4	5 47	6 13
13	Mon	Antioch to Philippi Acts 16: 6-15.	11 25	4 04	♐	Aldebaran rises 10.04	4	5 48	6 12
14	Tues	The jailer. Acts 16: 16-40.	12 06	☽ S.	♐	● 14) ♂ ♃ ☾	5	5 49	6 11
15	Wed	Thessalonica and Berea. Acts 17: 1-15.	12 47	7 06	♐	● Arcturus sets 9.48	5	5 50	6 10
16	Thur	Athens. Acts 17: 16-34.	1 27	7 47	♑	♂ ☿ ☾, ☾ in Apogee ♉	5	5 51	6 09
17	Frid	Ephesus. Acts 19: 8-20.	2 07	8 14	♑	♂ ♀ ☾, ☿ Gr. Elong. E.	6	5 53	6 07
18	Sat	Charity. 1 Cor. 13: 1-13.	2 49	8 48	♑	♂ ♃ ☉, Antares s. 9.01	6	5 54	6 06
38.		**REVIEW.**	15th Sunday after Trinity. Matt. 6: 24-34; Gal. 5: 25—6: 10.			Day's Length, 12 hours, 12 minutes			
19	Sun	Review. Acts 19: 20.	3 32	9 30	♑	♀ sets 8.40	7	5 55	6 05
20	Mon	The flesh versus the Spirit. Gal. 5: 15-26.	4 19	10 41	♋	7✶ rises 8.06	7	5 57	6 03
21	Tues	Unfruitful works of darkness. Eph. 5: 11-21.	5 09	11 10	♋	Orion r. 11.28, ☾ in ♉	7	5 58	6 02
22	Wed	The first drunkard. Gen 9: 29-38.	6 02	11 42	♑	◑ 22) Polaris so. 1.21	8	5 59	6 01
23	Thur	A drunken man's sin. Gen. 9: 29-38.	6 58	morn	♑	◑ Autumn begins	8	6 00	6 00
24	Frid	A certain harvest. Gal. 6: 1-10.	7 56	12 04	♑	♂ ♂ ☉, ☾ Gr. Lib. E.	8	6 01	5 59
25	Sat	Wisdom for the righteous. Prov. 2: 1-22.	8 59	1 04	♑	♂ southe 11.52	8	6 02	5 58
39.		**Temperance Lesson.** 1 Cor. 10: 23-33.	16th Sunday after Trinity. Luke 7: 11-17; Eph. 3: 12-21.			Day's Length, 11 hours, 56 minutes			
26	Sun	Temperance lesson. 1 Cor. 10: 23-33.	9 51	2 15	♑	☿ stationary	9	6 04	5 56
27	Mon	Missionary work commanded. Mk. 16: 12-20	0 46	3 39	♐	♂ rises 6.30	9	6 06	5 54
28	Tues	Delay should not be permitted. Luke 9: 59-62.	1 40	4 44	♐	☿ Gr. Hel. Lat. S.	9	6 07	5 53
29	Wed	The seventy sent. Luke 10: 1-17.	morn	☾ R.	♊	● 29) ☾ in Perigee ☊	10	6 08	5 52
30	Thur	A consecrated ministry. Lev. 8: 1-9.	12 33	6 54	♊	♂ ♄ ☾, ☿ sta.	10	6 10	5 50

Moon's Phases

	Eastern States	Central States	Western States
Last Quarter	on the 6th at 1.46 morn.	1.06 morn.	12 26 morn.
New Moon	" " 14th " 10.10 morn.	9.30 morn.	8 50 morn.
First Quarter	" " 22nd " 1.33 even.	12.53 even.	12.13 even.
Full Moon	" " 29th " 8.07 morn.	7.27 morn.	6.47 morn.

Jupiter (♃) is in conjunction with the Sun on the 18th and cannot be seen.
Mars (♂) is in opposition with the Sun on the 24th and shines all night.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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September 5. Life lessons for me from the book of Romans. Rom. 12: 1-21. (Consecration meeting.)
" 12. Temperance in all things. 1 Cor. 9: 23-27.
" 19. Pilgrim's Progress Series. IX. Vanity Fair. Eccl. 1: 12-18; 2: 1-11.
" 26. How missionaries win souls for Christ. 1 Cor. 9: 19-23.

10th Month

OCTOBER.

31 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun fast m.	Sun rise h. m.	Sun sets h. m.
1	Frid	A pious zeal. Rom. 10: 1-12.	1 26	7 51	♐	Altair souths 7.04 ☽	10	6 11	5 49
2	Sat	A wicked mob. Jno. 18: 19-40.	2 21	8 24	♐	Vega souths 8.46	10	6 13	5 47
40.		**Paul a Prisoner—the Arrest.** Acts 21: 27-39.	**17th Sunday after Trinity.** Luke 14: 1-11; Eph. 4: 1-6.			**Day's Length, 11 hours, 34 minutes**			
3	Sun	Paul a prisoner—the arrest. Acts 21: 27-29.	3 17	8 57	♐	7✳ rises 7.34	11	6 14	5 46
4	Mon	God comforts Abraham. Gen. 13: 12-18.	4 14	9 39	♐	Markab so. 10.03	11	6 15	5 45
5	Tues	Christ's comfort. John 14.	5 12	10 31	♐	☾ Gr. Libration W.	11	6 17	5 43
6	Wed	The plot against Joseph. Gen. 37: 15-38.	6 08	11 22	♍	6) ♂♆☾	12	6 18	5 42
7	Thur	Plot against Daniel. Dan. 6: 1-17.	7 02	morn	♍	♂ souths 10.57	12	6 19	5 41
8	Frid	Oaths forbidden. Matt. 5: 33-37.	7 53	12 20	♍	Sirius rises 12 40 ☌	12	6 20	5 40
9	Sat	Herod's wicked oath. Matt. 14: 1-12.	8 40	12 51	♎	Rigel rises 10.36	13	6 22	5 38
41.		**Paul a Prisoner—the Plot.** Acts 23: 11-24.	**18th Sunday after Trinity.** Matt. 22: 34-46; 1 Cor. 1: 4-9.			**Day's Length, 11 hours, 17 minutes**			
10	Sun	Paul a prisoner—the plot. Acts 23: 11-24.	9 24	1 37	♎	□♅☉, Altair so. 6.40	13	6 23	5 37
11	Mon	Moses the judge. Gen. 37: 15-38.	10 06	2 46	♏	♃ rises 4.10	13	6 24	5 36
12	Tues	Samuel the judge 1 Sam. 12: 1-25.	10 47	3 31	♏	♂♃☾, ♂☿☉ Inf. ♉	14	6 26	5 34
13	Wed	A wise judge. 1 Kings 3: 6-28.	11 25	4 20	♐	♀♄☉, □♆☾, ♂☽☾	14	6 27	5 33
14	Thur	The unjust judge. Luke 18: 1-14.	12 07	☽ S.	♐	14) Sirius r. 12.19	14	6 28	5 32
15	Frid	Christ on judging. Matt. 7: 1-6.	12 48	6 14	♑	♀ in Aphelion	14	6 29	5 31
16	Sat	Prepare for judgment. 1 Pet. 4: 1-7.	1 31	6 49	♑	Markab souths 9.18	15	6 30	5 30
42.		**Paul a Prisoner—Before Felix.** Acts 24: 10-27.	**19th Sunday after Trinity.** Matt. 9: 1-8; Eph. 4: 22-28			**Day's Length, 11 hours, 00 minutes**			
17	Sun	Paul a prisoner—before Felix. Acts 24: 10-27.	2 16	7 25	♒	♂♀☾, ☿ in ♌	15	6 32	5 28
18	Mon	Joseph before the king of Egypt. Gen. 41: 14-45.	3 05	8 41	♒	♀ sets 9.10 ☾ in ♉	15	6 33	5 27
19	Tues	Nathan before King David. 2 Sam. 12: 1-14.	3 56	9 43	♓	♂ souths 9.57	15	6 35	5 25
20	Wed	Elijah before Ahab. 1 Kings 18: 17-46.	4 51	10 41	♓	☿ stationary ☽	16	6 36	5 24
21	Thur	Daniel before the king of Babylon. Dan. 5: 13-31	5 46	11 33	♈	♂♅☾, ☾ Gr. Lib. E.	16	6 37	5 23
22	Frid	Nehemiah and the king. Neh. 2: 1-8.	6 42	11 58	♈	22) ☉ ent. ♒	16	6 39	5 21
23	Sat	Christ before Pilate. Matt. 27: 1-26.	7 37	morn	♈	Polaris so. 11.03	16	6 40	5 20
43.		**Paul a Prisoner—Before Festus and Agrippa.** Acts 26: 6-12.	**20th Sunday after Trinity.** Matt. 22: 1-14; Eph. 5: 5-21.			**Day's Length, 10 hours, 40 minutes**			
24	Sun	Paul a prisoner—before Festus and Agrippa. Acts 26: 6-12.	8 31	12 46	♉	Castor souths 4.14	16	6 41	5 19
25	Mon	Lot a prisoner. Gen. 14: 1-24.	9 24	1 58	♉	♂ sets 4.40	16	6 42	5 18
26	Tues	Joseph taken to Egypt. Gen. 39: 1-23.	10 16	3 07	♊	♂♂☾, ♂ stationary	16	6 44	5 16
27	Wed	Israel led into captivity. 2 Chron. 36: 9-21.	11 09	4 40	♊	♂♂☾, ☾ in Perigee	16	6 45	5 15
28	Thur	Jeremiah in the dungeon. Jer. 38: 6-28.	morn	☾ R.	♊	28) ☿ Gr. Elong. W	16	6 47	5 13
29	Frid	Peter in prison Acts 12: 1-19.	12 03	5 58	♋	♄ sets 5.10	16	6 48	5 12
30	Sat	The sailor's Psalm. Ps. 108.	12 59	6 27	♋	Arietas souths 11.22	16	6 50	5 10
44.		**Paul a Prisoner—the Voyage.** Acts 27: 13-26.	**21st Sunday after Trinity.** John 4: 47-54; Eph. 6: 10-17.			**Day's Length, 10 hours, 24 minutes**			
31	Sun	Paul a prisoner—the voyage. Acts 27: 13-26.	1 58	7 11	♋	♂ souths 9.10 ☾ in ♌	16	6 50	5 10

Moon's Phases.

	Eastern States	Central States	Western States
Last Quarter	on the 6th at 1.46 morn.	1.06 morn.	12.26 morn.
New Moon	" " 14th " 3.15 morn.	2.35 morn.	1.55 morn.
First Quarter	" " 22nd " 2.05 morn.	1.25 morn.	12 45 morn.
Full Moon	" " 28th " 5.09 even.	4.29 even.	3.49 even.

Saturn (♄) is in opposition with the Sun on the 13th and shines all night.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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October 3. Life lessons for me from the book of Ephesians. Eph. 4: 1-6; 25-32. (Consecration meeting.)

" 10. How can we help our pastor? Ex. 17: 8-13.

" 17. Pilgrim's Progress Series. X. Doubting Castle. Ps. 43: 1-5; 73: 13-20; 1 Kings 19: 1-18.

" 24. Why some men and women do not succeed in life. Josh. 1: 1-9

" 31. Heroes of missions in the islands. Isa. 32: 1-4, 16-20.

11th Month. # NOVEMBER. 30 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun fast m.	Sun rise h. m.	Sun sets h. m
1	Mon	God's word a chart Isa. 30: 18-26.	2 58	8 24	♐	☿ Gr. Hel. Lat. N. ♋	16	6 51	5 09
2	Tues	Jonah saved from the sea. Jonah 1: 17—2: 10.	3 57	9 17	♐	♂ ♆ ☾, ☾ Gr. Lib. W.	16	6 52	5 08
3	Wed	The child Moses safe. Exod. 2: 1-10.	4 54	10 15	♏	Orion rises 8 46	16	6 53	5 07
4	Thur	Peter saved from the sea. Matt. 14: 27-36.	5 47	11 19	♏	4) ♂ souths 8.56	16	6 54	5 06
5	Frid	Contrary winds. Mark 6: 45-56.	6 37	morn	♐	♄ souths 10.13 ♌	16	6 55	5 05
6	Sat	The safety Psalm. Ps. 91.	7 22	12 27	♐	♀ Gr. Hel. Lat. S.	16	6 56	5 04
45.		**Paul a Prisoner—the Shipwreck.** Acts 27: 39—28: 10.	22nd Sunday after Trinity. Matt. 18: 23-35; Phil. 1: 3-11.			Day's Length, 10 hours, 08 minutes			
7	Sun	Paul a prisoner—the shipwreck. Acts 27: 39—28: 10.	8 05	1 31	♐	Regulus rises 12.25	16	6 57	5 03
8	Mon	God's spirit our compass. John 16: 13-33.	8 46	2 40	♐	♃ rises 3.30	16	6 58	5 02
9	Tues	Finding brethren in the faith. Acts 18: 1-6.	9 26	3 38	♐	♂ ♃ ☾, ☾ in Apo. ♉	16	6 59	5 01
10	Wed	Jacob meets Esau Gen. 33: 1-20.	10 06	4 32	♑	7✶ souths 12.37	15	7 00	5 00
11	Thur	Joseph and his brethren. Gen. 45: 1-15.	10 46	5 27	♑	♂ ☿ ☾	15	7 01	4 59
12	Frid	Jesus meets with the disciples Luke 29: 1-48.	11 29	☽ S.	♑	12) ♄ souths 9.43	15	7 03	4 57
13	Sat	The innocent sufferer. Isa. 53: 1-12.	12 14	6 10	♑	♂ souths 8 25	15	7 04	4 56
46.		**Paul a Prisoner—in Rome.** Acts 28: 11-24.	23rd Sunday after Trinity. Matt. 22: 15-22; Phil. 3: 17-21.			Day's Length, 9 hours, 52 minutes			
14	Sun	Paul a prisoner—in Rome. Acts 28: 11-24.	1 01	6 48	♋	Fomalhaut so. 7.43	15	7 05	4 55
15	Mon	Children of Abraham. Gal. 4: 1-31.	1 53	7 45	♋	♀ sets 8.24 ☾ in ♉	15	7 06	4 54
16	Tues	Called to the ministry. John 1: 35-51.	2 47	8 40	♌	♂ ♀ ☾, Spica r. 4.25	15	7 07	4 53
17	Wed	Paul scourged. Acts 16: 19-40.	3 42	9 43	♌	♂ ♅ ☾, Rigel r. 8.07 ♋	15	7 08	4 52
18	Thur	Persecuted by countrymen. Acts 22: 22-30.	4 36	10 40	♌	☾ Gr. Libration E.	15	7 09	4 51
19	Frid	Stoned for Christ's sake. Acts 22: 22-30.	5 31	11 37	♌	Regulus r. 11.35	14	7 10	4 50
20	Sat	The marks of the Lord Jesus. Gal. 6: 1-8.	6 24	morn	♌	Rigel rises 7.51	14	7 11	4 49
47.		**Paul's Story of His Life** 2 Cor. 11: 22-28; 12; 1-10.	24th Sunday after Trinity. Matt. 9: 18-26; Col. 1: 9-10.			Day's Length, 9 hours, 38 minutes			
21	Sun	Paul's story of his life. 2 Cor. 11: 22-28; 12: 1-10	7 15	12 14	♌	♂ sets 3.40	14	7 11	4 49
22	Mon	Christ an example of self-denial. Matt. 4: 1-10.	8 05	1 12	♋	♂ ♂ ☾ ☉ enters ♌	14	7 12	4 48
23	Tues	Self-denial necessary. Luke 9: 18-27.	8 55	2 13	♋	♂ ♀ ♆, ♂ ♄ ☾ ♌	13	7 13	4 47
24	Wed	Self-denial a test of devotion. Matt 10: 16-39.	9 47	3 24	♋	☿ in ♍, ♄ sets 4.40	13	7 14	4 46
25	Thur	Self-denial necessary for disciples Luke 14: 25-33.	10 41	4 37	♑	☾ in Perigee	13	7 15	4 45
26	Frid	Self-denial and largeheartedness. 2 Cor. 6: 1-18.	11 38	5 46	♑	♄ souths 8.47	12	7 15	4 45
27	Sat	Danger of neglecting self-denial Matt. 16: 21-28.	morn	☾ R.	♑	27) ☾ ecl. visible	12	7 16	4 44
48.		**Paul on Self-Denial.** Rom. 14: 10-21.	1st Sunday in Advent. Matt. 21: 1-9; Rom. 13: 11-41.			Day's Length, 9 hours, 28 minutes			
28	Sun	Paul on self-denial. Rom. 14: 10-21.	12 38	6 35	♑	♂ souths 7.43 ☾ in ♌	12	7 17	4 43
29	Mon	What shall I render? Ps. 116: 1-19.	1 39	7 27	♑	Vega souths 8.42	11	7 17	4 43
30	Tues	Give systematically. 2 Cor. 9: 1-11.	2 39	8 18	♏	♂ ♆ ☾, Altair s. 9.45	11	7 18	4 42

Moon's Phases

	Eastern States	Central States	Western States
Last Quarter	on the 4th at	4.40 even.	4.00 even.	3 20 even.
New Moon	" " 12th "	9.20 even.	8.40 even.	8 00 even.
First Quarter	" " 20th "	12.31 even.	11.51 morn.	11.11 morn.
Full Moon	" " 27th "	2.54 morn.	2.14 morn.	1.34 morn.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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November 7. Life lessons for me from the book of Hebrews. Heb. 12: 1-7. (Consecration meeting.)

" 14. Pilgrim's Progress Series. XI. Beulah Land. Isa. 62: 3-5.

" 21. "The blessing of a thankful heart." Neh. 8: 8-12.

" 28. Home missions: "The battle of the slum." Luke 14: 15-23.

12th Month DECEMBER. 31 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun fast m.	Sun rise h. m.	Sun sets h. m.
1	Wed	When to give. 1 Cor. 16: 1-14.	3 35	9 08	♏	☾ Gr. Libration W.	10	7 19	4 41
2	Thur	Give proportionately. Luke 12: 35-48.	4 28	10 09	♐	☿ Gr. Elong. E.	10	7 19	4 41
3	Frid	Give your tithes. Mal. 3: 1-15.	5 17	11 17	♐	☾ ♂ ☿ ☉ Superior	10	7 20	4 40
4	Sat	As only a steward. Luke 16: 1-12.	6 01	morn	♐	☾ ♂ souths 7.27	9	7 20	4 40
49.		**Paul on the Grace of Giving.** 2 Cor. 8: 1-15.	**2nd Sunday in Advent.** Luke 21: 25-36; Rom. 15: 4-13.			**Day's Length, 9 hours, 20 minutes**			
5	Sun	Paul on the grace of giving. 2 Cor. 8: 1-15.	6 43	12 14	♐	☿ in Aphelion	9	7 21	4 39
6	Mon	Isaac's blessing. Gen. 27: 18-29.	7 23	12 50	♐	♂ ♃ ☾, Orion r.6.28 ♉	9	7 21	4 39
7	Tues	Jacob's blessing. Gen. 49: 1-33.	8 03	1 37	♑	☾ in Apogee	8	7 22	4 38
8	Wed	The blessing of Moses. Deut. 33: 1-29.	8 43	2 48	♑	♃ rises 2 40	8	7 23	4 37
9	Thur	The last words of Joshua. Josh. 24: 14-25.	9 25	3 33	♑	Fomalhaut sets 4.50	7	7 23	4 37
10	Frid	David's end. 1 Kings 2: 1-11.	10 09	4 21	♑	♄ souths 7.49	7	7 23	4 37
11	Sat	Our Lord's prayer for His disciples. Jno. 17: 1-26.	10 56	5 16	♋	7✶ so. 10.30 ☾ in ♉	6	7 24	4 36
50.		**Paul's Last Words.** 2 Tim. 4: 1-8, 16-18.	**3rd Sunday in Advent.** Matt. 11: 2-10; 1 Cor. 4: 1-5.			**Day's Length, 9 hours, 12 minutes**			
12	Sun	Paul's last words. 2 Tim. 4: 1-8, 16-18.	11 47	☽ S.	♋	12) ☉ ecl. invis.	6	7 24	4 36
13	Mon	The arrest. Acts 21: 27-39.	12 41	6 04	♌	♂ ☿ ☾	5	7 24	4 36
14	Tues	The plot. Acts 23: 11-24.	1 36	7 27	♌	♂ in ♌, ♂ ♅ ☾	5	7 25	4 35
15	Wed	Before Felix. Acts 24: 10-27.	2 33	8 29	♎	Arietas souths 8.27	4	7 25	4 35
16	Thur	Before Festus and Agrippa. Acts 26: 19-32.	3 28	9 35	♎	♂ ♀ ☾, ♂ souths 6.59	4	7 25	4 35
17	Frid	The shipwreck. Acts 27: 39—28: 10.	4 21	10 40	♏	♀ sets 9.14	3	7 25	4 35
18	Sat	In Rome. Acts 28: 11-24.	5 11	11 42	♏	Orion rises 5.40	3	7 25	4 35
51.		**REVIEW.**	**4th Sunday in Advent.** John 1: 19-28; Phil. 4: 4-7.			**Day's Length, 9 hours, 10 minutes**			
19	Sun	Review. 2 Tim. 4: 7.	6 01	morn	♏	19) ♂ sets 2.10	2	7 25	4 35
20	Mon	The first promise. Gen. 3: 12-24.	6 49	12 51	♍	♂ ♂ ☾, ♄ sta. ♌	2	7 25	4 35
21	Tues	Priest like Melchizedek. Ps. 110.	7 39	2 04	♍	♂ ♄ ☾, Altair s. 8.12	1	7 25	4 35
22	Wed	The suffering Saviour. Isa. 53: 1-12.	8 30	3 09	♐	☉ ent. ♑, Winter beg.	1	7 26	4 34
23	Thur	The Prince of Peace. Isa. 11: 1-12.	9 23	4 18	♐	☾ in Perigee	0	7 25	4 35
24	Frid	The light in darkness. Isa. 9: 1-7.	10 20	5 27	♐	♄ sets 3.20	☉	7 25	4 35
25	Sat	**CHRISTMAS** Zech. 3: 1-10.	11 20	6 35	♐	☿ Gr. Hel. Lat. S.	S.	7 25	4 35
52.		**The Birth of Christ.** Matt. 2: 1-12.	**Sunday after Christmas.** Luke 2: 33-40; Gal. 4: 1-7.			**Day's Length, 9 hours, 10 minutes**			
26	Sun	The birth of Christ. Matt. 2: 1-12.	morn	☾ R.	♐	26) Regulus r.9.07	1	7 25	4 35
27	Mon	Blessings for those who fail. Matt. 5: 1-12.	12 20	5 45	♓	♂ Ψ ☾ Vega s. 8.50	2	7 25	4 35
28	Tues	The consecrated living. Rom. 12: 1-20.	1 19	6 46	♓	♂ ☿ ♆, Sirius r. 7.04	2	7 25	4 35
29	Wed	The unity of the faith. Eph. 4: 1-16.	2 15	7 49	♓	☾ Gr. Libration W.	3	7 24	4 36
30	Thur	The lost found. Luke 15: 3-32.	3 06	8 55	♋	♂ souths 6.29	3	7 24	4 36
31	Frid	The excellent name. Ps. 8: 1-9.	4 38	10 03	♋	♂ ♂ ♄, Orion so. 11.44	3	7 24	4 36

Moon's Phases.

Eastern States	Central States	Western States
Last Quarter on the 4th at 11.14 morn.	10.34 morn.	9.54 morn.
New Moon " " 12th " 3.00 even.	2.20 even.	1.40 even.
First Quarter " " 19th " 9.14 even.	8.34 even.	7.54 even.
Full Moon " " 26th " 4 32 even.	3.52 even.	3.12 even.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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December 5. Life lessons for me from First John. 1 John 4: 7-21. (Consecration meeting.)
" 12. Pilgrim's Progress Series. XII. Crossing the River. 1 Cor. 15: 31-38; Heb. 2: 14-18.
" 19. Our Christmas gifts. Matt. 2: 1-11.
" 26. Our responsibility for home and foreign missions. Matt. 28: 16-20.

AN EXTRACT FROM VOL. I. OF
MATERIAL TOWARD

A HISTORY OF THE AMERICAN BAPTISTS*

BY

MORGAN EDWARDS

PHILADELPHIA

CRUCKSHANK & COLLINS
MDCCLXX

The Mennonist Baptists in Pennsylvania

THESE have their denomination from the personal name of Menno Simons, a native of *Witmars* and a man of parts and learning who carried the Reformation one step farther than Luther or Calvin, and who (no doubt) would have been ranked with the chief reformers had there not been some cross-grained fatality attending the laudable deeds of Baptists to prevent their having (in this world) the praises they deserve. He was born in the year 1505. Got into orders in 1528. Continued as a famous preacher and disputer to 1531 when he began to suspect the validity of many things in the Church of Rome, and among the rest that of *infant baptism.* He discovered his suspicions first to the doctors of his own fraternity; but they, resolving all to the authority of the Church, relieved him not. Then he visited Luther, and many besides, who at the time avowed the word of God to be the only rule of faith and practice in religious concernment. What satisfaction they gave him concerning other matters I do not find; but their grounding infant baptism on consequences and expedience rather than on any express precept or precedent increased his suspicion. He then betook himself to the close study of the N. T. and Eccl Hist.; and finding no traces of it in the 1st or 2nd Century, nor yet in the word of God; and strong indications of believers' baptism in both renounced the former, and embraced the principles of the Baptists, notwithstanding the disgrace which the profession had been brought under by some Baptists in the insurrections of those times which were common throughout most parts of Germany. These insurrections were not of the religious kind but struggles of the people for religious liberty against the tyranny of the princes. In some of these not a protestant of any denomination was found. In none of them were the protestant Baptists either the agetators or the most numerous; no, not in that of munster. The contrivers of this and the first that appeared in it are well known to be of other denominations; and though three Baptists (one by his wealth and the other two by their superior skill and courage) became principles in fighting the tyrant and defending the town, yet they had not the guilt of the plotters nor of the first insurgents; nor were the Baptists under their command many in comparison of the other citizens and boors which made the whole body of the *madmen of Munster* as they were called. Nevertheless the blame of the whole is fixed on the Baptists contrairy to all fair dealing and the historical evidence of facts, and follows them even to this day in foreign countries. Menno continued preaching and planting churches in various parts of the Low Countries for about thirty years and died Jan. 31, 1561, after having been hunted like a partridge on the mountains by both Protestants and Papists. The faith and order of this eminent reformer may in some measure be gathered from fragments of his works which are now extant. A *General Baptist* (as the term is understood in Great Britain) he certainly was; but I have not seen sufficient evidences of his being (what is now called) an Arian or Socinian. I rather think the term Armenian or Remonstrant would better suit his religious sentiments.—But the Mennonists in Pennsylvania and other parts of the world have somewhat deviated from Menno in both faith and practice, particularly in that of Baptism. He (in his Declaration concerning Christian Baptism in 1539 Page 24) especially saith—"After we have serched" "ever so dilligently we shall find no other" "baptism besides dipping in water which"

*Copied from the original in the library of the Historical Society of Pennsylvania, Philadelphia, Silas M. Grubb, February 12, 1908.

"is acceptable to God and maintained in" "his word." After which he adds, P. 39, "Let who will oppose. This is the only" "mode of that Jesus instituted and the" "apostles practiced." Accordingly Menno was dipped and he did dip others. His successors did the same excepting when they made proselytes in prison or were hindered from going to rivers; and this they excused from the consideration of necessity; just as Cyprian in his 69th epistle excuses the usage of sprinkling or pouring instead of dipping because the subjects were confined to their beds, which made it to be called "*Clinical Baptism.*" But (as in Africa so in Europe) what was done at first out of supposed necessity became afterward to be practiced out of choice. What excused the Mennonists in Europe excuses them not in Pennsylvania. In the former they made converts in prison whome they could not lead to the water and therefore fetched water to them. In the former they were hindered from going and therefore did as well as they could in the inner chambers; But in Pennsylvania every one may do what is right in his own sight without either fear or shame. It is earnestly prayed therefore that the Mennonists in America will return to follow Menno in an affair wherein he was so eminent a follower of Christ and his apostles especially as so many people have desired a restoration of immersion and have gone off to the Tunkers for want of it. Touching the subject of baptism the Mennonists still retain their integrity by administering the ordinance to none but those who profess faith and repentance and make vows of subjection to the Gospel of Christ, which keeps up the distinction between the world and the church (for where baptizing infants prevails there can be no world, all are church); but they do not prefer dipping. Their common method is this. The person to be baptized kneels; the minister holds his hands over him into which the deacon pours water and through which it runs on the crown of the kneeling person's head; after which follows the imposition of hands and prayer. The parents sometimes insist on their children being baptized before they will concent to their marriage, which I wish they would not, lest any be forced to a thing which should be a matter of personal choice following conviction and calls of conscience; for then only is baptism what it should be, *the answer of a good conscience toward God.* 1 Pet. 3: 21. The principles and practices of the Mennonists in Pennsylvania may be seen in their Confession of Faith published in Philadelphia in 1727. This confession as far as it goes is Orthodox; and is none other than a translation framed and published at Dortrech in 1632 by deputies from all the Mennonists in Europe. But as the book is scarce I may be allowed to mention some particulars. The Mennonists do not like the Tunkers hold to the doctrine of general salvation. Yet, like them, they will neither swear nor fight, nor bear any civil office, nor go to law, nor take interest for the money they lend, (though many break through this last). Some of them yet wear their beards; nor are the ancient rites of washing feet, etc., wholly out of use among them. They like the Tunkers use great plainess of speech and dress. This last is so capital a point with them that some have been expelled from their societies for having buckels on their shoes and pocket holes in their coats. Their church government, like that of all Baptists is wholly democratic or republican. Their ministers they choose by balloting; and when two or more are nominated they leave it to the desicision of the lot which shall be the man: They do not pay them: nor do their ministers assert the right to a livelyhood from the Gospel. They are put into their office by the laying on of the hands of the Presbytery attended with fasting and prayer. They call their ordained ministers bishops, which term (though as scriptural as pastor, elder, etc.) other dissenters avoid as if they were conscious that the proper office of a bishop is not among them. The brothers are allowed to speak in the church by way exhortation or expounding but are not permitted to preach publicly till they obtain licence from the church. These they call preachers, helps, exhorters. Their aim in America is to have a pious ministry rather than a learned one, but in Europe they covet both and have a college among them

for the purpose. The epithets which these people give themselves in their writings are Harmless Christians, Revengeless Christians, Weaponless Christians, etc., and as such they are considered by the rulers of the province and by other states. Remarkable on this subject are the words of the Dutch Ambassador (Van Benning) to Mosieur de Turene, "The Mennonists are good people" "and the most commodious to the state of" "any in the world; partly because they" "do not aspire to places of dignity; partly" "because they edify the community by" "the simplicity of their manners and ap-" "plication to arts and industry; and partly" "because we fear no rebellion of a sect" "who make it an article of their faith" "never to bear arms" The said industry they carried with them to Pennsylvania, and thereby are become very wealthy. Some Mennonite families were in the Province as early as 1692 who came hither from the Newyork government which at first belonged to the Dutch and was called Newnetherlands extending from the River Delaware to the river of Coneticut. They settled in the neighborhood now called Germantown, Frankford, etc. Other families soon followed and after them many came directly from Europe, in so much that in May, 1708, there was a church settled at Germantown consisting of 52 members which exists to this day, and is not only the first in the province but in a sort the mother of all the rest. The names of the members were

Rev. Jacob Godtschalk
William Rittenhouse
Harmon Carsdorp
Martin Kolb
Isaac van Cutern
Conrad Johnson
Henry Cassel
} and their wives.
Harmon Seyner
John Kray
Peter Connerts
Paul Klumpkes
Arnold van Vossen
John Kolb
Jacob Kolb
Wynant Bowman
John Garges
Cornelius Classen
Arnold Koster
Mary Tuyner
Helena Kray
Gertrude Conners
Mary van Vossen
Barbara Kolb
Anna Bowman
Margaret Huberts
Mary Sellen
Elizabeth Husters
Margaret Tuysen
Altien Revenstock
John Nise
Hans Nise
John Tensen
Isaac Jacobs
Jacob Isaacs
Hendrick Sellen
John Connerts
Peter Keyser
Hermon Koster
Christopher Timmerman
Sara van Cutern
Cevilia Connerts
Altien Tuysen
Catherine Casselberg
Cevilia van Vossen

In about sixteen years after this church had branched out to Skippek, Conestoga, Great Swamp and Monatony and become five churches, to which appertained 16 ministers, viz, Rev. messieurs

Jacob Godtschalk
Henry Kolb
Martin Kolb
Cleas Johnson
Michael Zeigler
John Gargas
John Conerads
Cleas Rittinghausen
Hans Berghaltzer
Christian Heer
Benedict Herchy (who is yet alive)
Martin Beer
Johonnes Bowman
Velte Clemmer
Daniel Longanecker, and
John Beghtly

The present state of the Mennonists in this province is as follows:

(1) Their churches which contain many branches are thirteen.

(2) The meetinghouses belonging to them are fourty two.

(3) Their ordained ministers are fifteen.

(4) Their probationary or licensed preachers are fifty-three.

(5) The families are about 810 which allowing 5 to a family contains 4050 souls; whereof 1448 are baptized and members of their churches. This account I believe is pretty exact except the county of Lancaster hath introduced any error into it, for in which county I have not met with as much rediness to give me the information I sought, as in the other counties; owing, I believe, to a suspicion that a knowledge of their state would some way or other be to their prejudice. The Mennonists which border on Maryland shall be mentioned when we come to treat of the Baptists in that Province.

Building Character

IF a man does not exercise his arm, he develops no biceps muscle; and if a man does not exercise his soul, he acquires no muscle in his soul, no strength of character, no vigor of moral fiber nor beauty of spiritual growth. Love is not a thing of enthusastic emotion. It is a rich, strong, manly, vigorous expression of the whole round Christian character—the Christlike nature in its fullest development. And the constituents of this great character are only to be built up by ceaseless practice.

What was Christ doing in the carpenter's shop? Practising. Tho perfect, we read that he learned obedience, and grew in wisdom and in favor with God. Do not quarrel, therefore, with your lot in life. Do not complain of its never-ceasing cares, its petty environment, the vexations you have to stand, the small and sordid souls you have to live and work with. Above all, do not resent temptation; do not be perplexed because it seems to thicken round you more and more, and ceases neither for effort, nor for agony, nor prayer. That is your practice. That is the practice which God appoints you; and it is having its work in making you patient, and humble, and generous, and unselfish, and kind, and courteous. Do not grudge the hand that is molding the still too shapeless image within you. It is growing more beautiful, though you see it not, and every touch of temptation may add to its perfection. Therefore keep in the midst of life. Do not isolate yourself. Be among men, and among things, and among troubles, and difficulties, and obstacles.

HENRY DRUMMOND.

The Character of a Man is Determined by the Way He Gets His Money

A ROBBER cannot bestow charity. A man who gets his money by watering stock, bringing untold suffering upon hundreds of people, has no right to the money. He is not a grafter; he is a thief. He cannot make up for his cowardly crime by bestowing his money upon colleges or hospitals.

Probably no men in the country are so thoroughly despised as a few of our wealthiest citizens. They cannot win favor by giving to any worthy object money which they improperly possess. They are the outcasts of human sympathy, and the honest man of every class would almost consider his home disgraced if they entered it. It is a splendid thing that men are more and more coming to realize that the measure of a man's character and benevolence is determined by the way he gets his money and not by what he does with it.

Opportunity does not measure usefulness or power. Abraham Lincoln with only three books in the library of his cabin home worked out a better problem of life than many a man with all the appointments of wealth and position. The environment does not make the man; the man makes his environment. The lad who waits until he gets the best opportunity misses every opportunity. To receive is not to achieve. To possess is not to win. The essential of success in life is to make the most of circumstances as they exist, and to increase them if possible.

CHARLES J. RYDER.

The man who puts in his time making fun of the Bible is like one who sits down in a vulgar crowd and makes fun of a misspelled word in a letter from his mother.

Rev. Peter Balzer

PETER BALZER, the teacher, preacher, and elder of the Alexanderwohl church, was born in Gnadenfeld, Russia, October 25, 1847 (O.S.) He inherited from his parents not much silver and gold, but something far better, namely a good education at home and in school, and, what is far more important, genuine piety.

When he was eight years old, his father died, and when he was sixteen years old, his mother died. The parting words of both parents were held in sacred remembrance by the children, who wrote them down and preserved them carefully. These parting words being quite characteristic of his parents, they may well find a place in this brief sketch. The father parted with a fervent prayer, of which the following is a somewhat free translation:

When in death I close my eyes,
  Fill with peace, O Lord, my breast;
For in Thee my comfort lies,
  Lay my weary bones to rest.
And then with Thy blood-stained hands
Lift my soul to better lands!

When the mother lay on her death-bed, just before passing away, she called her two youngest boys, Peter and Henry, to her side, took their right hands together into hers, and said: "You two boys have still kept me back; but I have now given you over to the Lord and am ready to die."

Being rather poor, the mother would have been unable to give these boys a higher education, had it not been for a rich friend, Mr. P. Schmidt, of Steinbach, who paid for their schooling. They had thus the privilege of attending the school of one of the ablest Mennonite teachers, Franz, with whom Peter stayed several years, working for his board.

Having completed his teacher's course, he was called to one of the High Schools as teacher, but he declined upon Mr. Franz's advice, who told him that that particular school was aiming at outward show and pomp. So he remained a village teacher until 1874, the time of his emigration to America. Two years before, in 1872, he had been married to Sarah Unruh.

In America he continued teaching, but under entirely different circumstances. Instead of eight months he could teach only three or four months a year. His salary was about $25 a month, or $75 a year. He was therefore compelled to begin farming, an occupation of which his wife knew more than he, and thus became doubly a "help meet for him." The beginning, however,

REV. PETER BALZER
Elder of Alexanderwohl congregation and President of the Mennonite Board of Foreign Missions.

was full of discouragement. The second year all his horses and other domestic animals died. With borrowed horses and literally "in tears," he sowed his seed, but he also reaped in joy, for his wheat crop was better than that of his neighbors.

As a teacher he was throughout eminently successful, being nowhere more at home than in the schoolroom and among little children or young people. In all he taught about twenty-eight years, until other higher duties compelled him to quit teaching. At first he taught only children, later he extended the course so as to meet the constantly growing demand for better prepared German teachers. Quite a number took

advantage of this opportunity, and he was obliged to start a boarding-school under circumstances which would now seem impossible. Ten to twelve young men, for instance, slept in a room 12x12 feet, with one small window two feet square. To this school he gave his best time, talent and energy. No sacrifice was too great for him, for he had the spirit of Pestalozzi, namely love. Whatever may be said of his methods, everything was full of life and interest, nothing dry or cold in his instruction, not even in arithmetic. As instructor in Bible history for children he could hardly be excelled. Having been in his school about twelve years, I may, perhaps, be permitted to speak thus. He undoubtedly inspired me for the teaching profession more than anybody or anything else.

About 1881 he was elected as minister and in 1896 as elder of the Alexanderwohl church. As minister he was generally beloved. Whatever may have been his weaknesses, he was a model in love, patience and willingness to serve What he may have lacked in independent action, he was willing to make good in faithful and untiring service.

He had no children of his own, but adopted three orphans, who have all been very thankful for the kindness and training given them. Even the Indian boy, Carl Little-Tree, who from his nineteenth to his twenty-first year almost broke the parents' hearts, repented and on his death-bed showed his gratitude as well as he knew how. Through much bodily suffering and through the constant prayers of the parents this prodigal son was saved by the Lord, like "a brand plucked out of the fire."

Before Carl's death, Mrs. Balzer had died (1901) of an operation performed in St. Louis. The death of his dear wife affected Rev. Balzer so much that even his health suffered. A few years later, 1903, he entered into a second marriage with Mrs. Helena Richert, widow of Rev. H. Richert. In 1906 his health was visibly declining, the chief cause of complaint being catarrh of the head.

The last ten years of his life have thus been especially eventful. This together with official cares and work as elder, member of the Foreign Mission Board, chairman of the board of directors for the Bethany hospital, which lay especially near to his heart, seem to have hastened the stroke of paralysis on December 3, 1907. Five days later, December 8, he died. During these days he had been entirely helpless, but not unconscious nor speechless, except the last day. He must have been weaker during the last months than his friends knew, because he asked his congregation to elect his successor before the winter would set in. This was, however, postponed till spring; whether this was wise, may be doubted. On the whole it seems to be wise to accept a man's resignation when he resigns on account of age or ill health.

I would conclude by saying that to me Rev. Balzer has been a most inspiring teacher and preacher, a kind friend and father, and an ideal worker for Home and Foreign Missions. Though he was sometimes downcast and discouraged, he never lost faith. This is also shown by his parting words to me on the day before his death, when I visited him. With much exertion he slowly but emphatically cited a well-known German verse, which in a free translation is as follows:

Our Father shares in all affairs
And makes them work His ends;
However high the waves roll by—
Just cling to Jesus' hands.

P. H. R.

Rev. John Moser

THE subject of this sketch was born in Wayne county, Ohio, August 2, 1826.

He was a son of Jacob and Barbara Moser, who came from Switzerland in 1821, and settled as pioneers in Ohio. The exceedingly conscientious Christian life of these parents exerted a great influence on their son. During his youthful years he was of a rather cheerful, jovial temperament, but later through sad experiences and ripening years he developed more the profoundly serious, which showed itself more and more in his preaching and counsel as he advanced in age.

Naturally schools had not yet reached a very high state of development among these early Swiss pioneers, and Bro. Moser was thus bereft of what might have made him a still greater man than what he was. Yet in spite of these disadvantages, through zeal and earnestness, he utilized every spare moment to improve himself intellectually. His chief text-book was the Bible, which he always carried with him and from which he committed to memory not only verses but whole chapters. Thus was laid the foundation for a life of noble service in the Master's vineyard. While yet in his youth he was baptized upon confession of faith and united himself with the Mennonite Church. On the 15th of June, 1852, he was united in holy matrimony with Anna Lehmann, who died after twenty-six years of blessed and happy married life. To them were born ten children, five sons and five daughters, one daughter of which preceded him in death. After the death of his wife he made his home with his son, Noah, where he spent the remaining days of his life. Of this home he often said: "Oh, here everything is so congenial."

REV. JOHN MOSER

Brother Moser was chosen pastor of the Bluffton congregation in 1853, and ten years later was ordained bishop. During his long pastorate he baptized almost 1000 persons, married over 200 couple, and beside his regular sermons he officiated at hundreds of funerals. In addition to this he visited many families, brought cheer and comfort to many sick. As a preacher he hardly ever missed a Sunday in the pulpit, even in his old age. As a pastor he took great interest in all church organizations, such as Sunday-schools, Young People's Societies, Missions, and Evangelistic Endeavors.

Throughout his long pastorate he was always concerned that his church should hold on to the faith and doctrines handed down by the fathers and that it might continue to grow on the foundations and teachings of Jesus Christ and the Apostles.

As all true servants of the Lord, his days were not all sunshine. He had many temptations to resist and many obstacles to overcome, both from without and from within. These, however, showed themselves to be but storms that only again cleared the at-

mosphere, and which helped the tree to strike its roots deeper and firmer, and make the trunk ever stronger and more vigorous. He always served his church and congregation according to his best understanding and the strength at his command. His zeal and fidelity in the execution of his duties will always be remembered by those nearest associated with him.

On Friday, July 10, 1908, this servant of God was called to his eternal reward, and on the Sunday afternoon following was laid to rest in the cemetery of the St. John's Church, which congregation he had served so faithfully for fifty-five years.

Bernhard Warkentin

THE subject of this sketch is one of the earliest and best known Russian Mennonites, who came to America in the early 70's, and who in their own quiet way have helped to make the history of our church and our country. Bernhard Warkentin was born about sixty years ago in Terpinje, South Russia, came to Kansas in 1870, and died, while abroad, in a St. John's hospital at Beirut, Syria. His sad and sudden death was caused by an accidental shot fired by a criminally careless Syrian prince, who travelled with the Warkentins and other tourists in the same car, but in the coupe directly behind theirs, and who had played with his revolver in spite of repeated protests on the part of his fellow-passengers.

Mr. and Mrs. Warkentin were homeward bound, intending to stop at his former Russian home. He reached neither his Russian nor his American home alive; but he did reach, as we confidently hope, his heavenly home, after having suffered intensely but with Christian calmne s for ten or twelve hours. Soon after the attending deaconess had read to him the twenty-third Psalm, the Good Shepherd took his soul to the "house of the Lord forever." His body, however, was taken to Newton, Kansas, by Mrs. Warkentin, after she had called to her side their only son Carl, who met her at Naples, Italy, accompanied by Warkentin's almost life-long and intimate friend, Rev. D. Goerz.

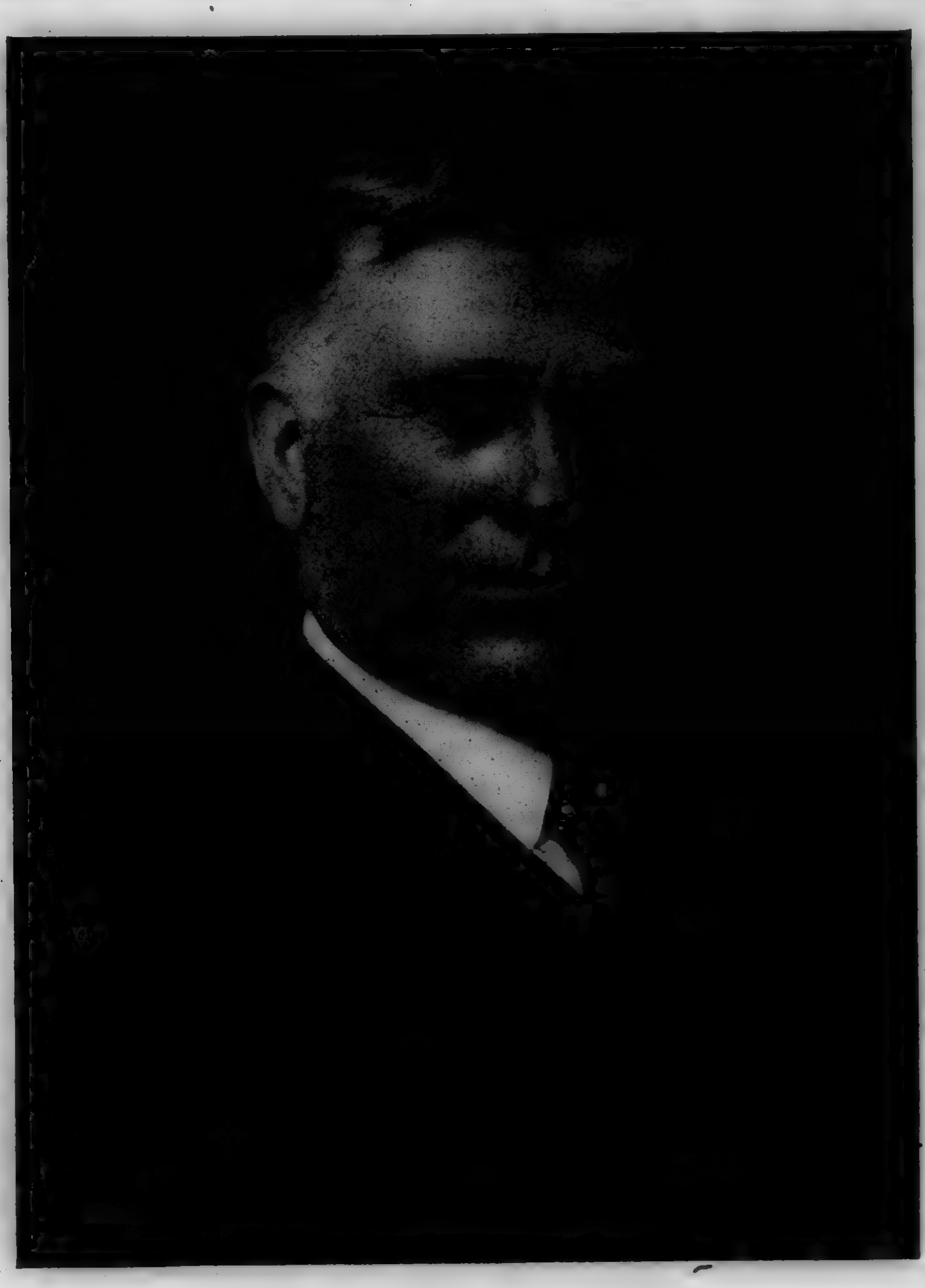
Our deceased friend, in spite of his intense business life, had found time to visit the Holy Land, and particularly the places "where our dear Savior suffered, died, was buried and ascended to heaven," as he expressed himself feelingly in the last communication, written to one of his home friends on the day before his tragic death. He undoubtedly had more time for such a pilgrimage and such observations than most of the great business men to-day have, and we are confident that he had also more time to die than they, for he was not only a busy and successful business man, but also a practical Christian, who helped more to build churches, Christian schools, hospitals, etc., than the average Christian or even Mennonite. "The Bethel College Corporation has lost in him one of their most faithful and liberal founders and a true and tireless supporter of our institution of learning. Our Bethel Deaconess Home and Hospital Association in Newton, Kansas, mourns in his death the loss of a co-founder of the first Mennonite Deaconess Home in America, the opening of which will take place in the near future." (June 11.)—Monatsblätter.

His Christian character shone forth more in quiet deeds than in words. Whatever one may think of him as a business man, no one can question his unflinching honesty, which is so rare in these days of corruption. Those who have known him from his earliest days up have testified to his personal piety, for which also his mother was particularly known.

Like his father, he took much interest in the emigration question of the Russian and other Mennonites. While the father tried to find a suitable home for his brethren in the Amur valley, Siberia, Bernhard was traversing North America from Manitoba to Kansas. Being one of the first immigrants from Russia, he was not only a pioneer but also a great help to those that came after him, directing at one time 1000 Mennonites to sunny Kansas.

In this connection it may be of interest to relate an incident in his father's life, as told by C. B. Schmidt, commissioner of immigra-

tion (in 1875) of the A. T. & S. F. R. R. Relating of his trip to Russia he says: "While driving one night from Mariawohl to Rueckenau, I was informed that three mounted gens d'arms were at my heels. By five o'clock in the morning we had reached the village of Terpinje. Here I had to deliver a letter to a prominent Mennonite, Mr. Warkentin, from his son, already in Kansas. The old gentleman had been informed that I had been arrested, and had given me up. Now he assured me of my safety in Terpinje, which was an exclusively Russian village with himself as chief magistrate. 'Here I am the Czar,' he said, 'and no gens d'arms will dare touch you.' And he was right. He had just returned from the Amur valley, and now accompanied me to Kansas, where he attended the marriage of his son, and set him up in the milling business at Newton, Kansas. This milling company, with Mr. Warkentin as president, is to-day a very large concern, having branch mills in Kansas and Oklahoma towns."



THE LATE BERNHARD WARKENTIN

Of his services to the farmers of Kansas the *Northwestern Miller* says: "It is a singular circumstance that Mr. Warkentin's father should have been the first to introduce the turkey hard wheat among the Mennonites in Russia, and that years later his

son should have been most active in bringing the same wheat to America, where it is destined to become, in acreage and value, one of the most important of all varieties of wheat grown or known." The *Newton Kansan* sums up its sketch on Warkentin as follows: "No man has had a more substantial part in the development of this county than he, and none has more consistently, though in a modest and quiet way, aided every worthy enterprise and thrown his influence in favor of that which was right and good for the community in which he lived. Being of a very unassuming disposition and much averse to publicity, the full extent of his helpfulness or his benefactions have never been known. Measured by every standard, he was a rare man and a rare citizen."

Why do we say all this? Not to eulogize this man for the purpose of vainglory. No, we wish to hold up before the young men in our church, of whom so many to-day enter business life, a model that, though not perfect, is more worthy to copy than the majority of such men. P. H. R.

A Majority of One

A MAN selling goods from house to house in a town in central Massachusetts recently was handed a blotter containing a boy's picture and an appeal to vote no-license. He was reminded that it was election day in his home town, and that he had a boy.

Going to a telephone he cancelled the day's appointments, saying he was going home to vote, and went to the polls and voted "No" for the first time.

The town vote that day stood "Yes," 551; "No," 552, and that incident produced the one majority.

Though the passing of the blotter was a simple act, it may have cost the giver much effort; but think what it achieved!

This happened at Ware, Massachusetts, in the spring of 1908.

ROBERT H. MAGWOOD.

Eastern District Conference

THE annual session of the Eastern District Conference was held in the First Mennonite church, Allentown, Pa., May 3 and 4, 1908. Sunday morning the Conference delegates and the congregation celebrated the Lord's Supper. Two impressive sermons were preached by the brethren A. M. Fretz and J. W. Bayley. In the evening the house was crowded to listen to the Conference sermon by A. S. Shelly, from Rev. 2: 22.

On Monday morning the usual devotions were conducted by the president, after which the roll call showed that the following congregations were represented: Allentown, 3 votes, Rev. W. S. Gottshall; Bertolets, 1 vote, Rev. J. W. Schantz; Boyertown, 1 vote, Rev. A. S. Shelly; Bowmansville, 2 votes, Rev. Solomon Ott; Deep Run, 6 votes, Rev. A. M. Fretz; East Swamp, 4 votes, Rev. W. S. Gottshall, Deacon I. T. Clymer; Flatland, 2 votes, Rev. H. W. Shelly, Deacon D. M. Landis; Germantown, 2 votes, Rev. J. W. Bayley; Hereford, 7 votes, Rev. A. S. Shelly, Deacon J. B. Funk, Delegate J. L. Bauer; Philadelphia, First Church, 15 votes, Rev. N. B. Grubb, Deacon J. B. Bechtel; Philadelphia, Second Church, 4 votes, Rev. S. M. Grubb; Perkasie, 2 votes, Rev. W. H. Grubb, Deacon Harvey Baum; Pottstown, 1 vote, Rev. A. S. Shelly; Quakertown, 2 votes, Rev. A. B. Shelly, Deacons U. S. Stauffer and D. W. Landis; Schwenksville, 7 votes, Rev. J. W. Schantz, Deacon M. C. Gottshall; Saucon, 1 vote, Rev. J. S. Moyer; Springfield, 2 votes, Rev. F. F. Gabel, Deacon J. M. Landis; Souderton, 6 votes, Rev A. M. Fretz, Deacon William G. Moyer; Upper Milford, 4 votes, Rev. W. S. Gottshall, Deacon M. B. Schantz, Delegate William M. Gehman; West Swamp, 6 votes, Rev. A. B. Shelly, Deacon Allen Bleam, Evangelist Elwood Shelly.

The Conference treasurer reported a deficit of $124.50.

The secretary of the Old Folks' Home reported that 4 inmates died, 2 left, and 2 were admitted, leaving 9 inmates. The former superintendent resigned and Samuel

Kinsey and his family have taken up the work. The total amount of expenses was $1477.47, and a balance in the treasury of $554.90.

The financial secretary reported that he had papers in his possession belonging to the Home to the amount of $3434.

The committee elected by last Conference to frame a plan to create a church building fund reported and their work was adopted with very few changes, and the committee discharged. (See plan following these minutes.)

John L. Bauer, Joseph Wile and M. G. Oberholtzer were elected on the board of managers for the Home.

The home mission committee reported that the work at Bowmansville has been left in the hands of Bro. A. S. Shelly, who went there every four weeks with few exceptions. A week's special services greatly revived the interest in the congregation. Bro. H. G. Allebach resigned at Pottstown and Bro. A. S. Shelly was given the oversight, being most conveniently located, and supplies the services with the aid of several other brethren. Meetings have also been regularly held in a public hall in East Greenville for the members living in the town and vicinity.

S. M. Grubb was elected in the home mission committee.

W. M. Gehman and A. S. Shelly were re-elected on the educational committee.

W. M. Gehman was elected field secretary for the Sunday-schools.

The publication committee reported 1500 YEAR BOOKS printed and nearly all sold. J. B. Bechtel was elected a member of this committee.

The election for a committee to take charge of the building fund resulted as follows: A. S. Shelly, D. M. Landis, J. L. Bauer.

The historical committee reported that they are collecting matter and are finding out where other material can be secured.

The program committee was augmented by electing W. H. Grubb.

The ladies' conference on orphanage work sent in a communication asking that Conference take up the work with them. Conference accepted the fund they offered and decided that the ladies at the next convention nominate six ladies to serve as the Conference committee on management, and being ratified by the Conference officers, shall serve until next Conference.

The Conference elected the following on the committee which shall have power to make appropriations to the best of their knowledge and ability: J. L. Bauer, J. B. Bechtel, W. M. Gehman, U. S. Stauffer, J. B. Funk.

The committee on resolutions submitted the following report:

1. Resolved, That as a Conference we record our hearty support of the movement for a local option law to be passed by the Legislature of our State, and that we press it upon the conscience of our people to use every proper means in their power to influence the legislators from the districts in which we live to work and vote for such a law.

2. Resolved, That next to our gratitude to God for His blessings we express our grateful appreciation of the kind and bountiful hospitality of the people of the Allentown congregation ministered to us during the continuance of the Conference.

West Swamp was chosen as the place to hold the next Conference.

The Conference closed with prayer and the benediction.

J. W. BAYLEY, President.
W. S. GOTTSHALL, Secretary.

Plan of Church Building and Maintenance Fund

The following is the plan adopted by the Conference for the government of the Church Building and Maintenance Fund:

The Name

This fund shall be known as the CHURCH BUILDING AND MAINTENANCE FUND of the Eastern District Conference of the Mennonite Church of North America.

Object

Its object is to help needy churches and congregations now started, or that may be started in the future; in the erection or maintenance of already erected buildings, suitable for the requirements of the congregation in the worship of God.

Raising Money for This Fund

a. All money shall be raised by voluntary contributions.

b. Contributions to this fund shall be solicited from all congregations of the Conference.

c. Ministers shall impress upon their several congregations that they are expected to contribute yearly to this fund according to the ability of the congregation. Each congregation to decide upon their own plan of raising the money.

d. It shall be considered an obligation of the Conference to solicit, in a genial manner, bequests for this fund.

e. It shall become a privilege of Conference to offer as an inducement for bequests, interest for life not exceeding five per cent., based on the following conditions, viz: The donor agrees to accept the specified interest on his or her money, and further agrees that immediately after his or her death the principal on which he or she received interest, becomes the property of the Eastern District Conference for the Church Building and Maintenance Fund, and that legal papers be drawn up to this effect.

The Custody.

a. The money in this fund shall at all times, if not working, be in the care of the Conference treasurer, who shall keep a distinctly separate account of same and make yearly reports of it to the Conference.

b. The treasurer shall be authorized to invest all funds in the treasury belonging to this fund, above five hundred dollars, in some safe interest-bearing security.

c. A committee of three shall have supervision of the fund as well as have charge of the disbursements as hereinafter described. This committee shall consist of one minister and two laymen, the Conference treasurer to serve at all times as one of the two laymen, the other layman and minister, each to serve for a period of two years, and to be elected alternately.

d. Every member of this committee shall have a voice in Conference in all matters pertaining to this fund.

Disbursements

a. Money from this fund shall be loaned to needy congregations, without interest, for a period of five years, or less, on a plain promissory note properly signed by the legal representatives of the congregation applying, and made payable to the Eastern District Conference for the Church Building and Maintenance Fund.

b. Loans shall be agreed upon between the committee in charge and the congregation applying and granted by Conference at any regular or special session, at the recommendation of the committee, all loans, however, to be conditioned as below.

Conditions

a. No congregation shall be granted a loan, large or small, unless they first supported the Church Building and Maintenance Fund, and not until one year after the first contribution.

b. No loan shall be granted at any time for a longer period than five years; if, however, at the end of this period the congregation is still in need, they may by the sanction of the Conference, have their loan renewed in part, or entirely, at 3 per cent. interest.

"Your" Church or "Ours"?

IN a certain church there is a man that is in the habit of speaking to others of "your church." He is a member of it himself. It is his church as much as any one's. His phrase fits the attitude of some that do not use it. They think the church ought to do more in some directions, but that they have nothing to do with the matter. They think more strangers ought to be sought and welcomed, but that is the business of the pastor or a committee. They think that the Sunday-school is running down badly, but that is the superintendent's lookout. They think that the young people should be made to feel more at home; some one ought to see to it. The evening services and the prayer meetings greatly lack support; the officers of the church are remiss in not attending to the situation. But it never dawns on them that they have any more to do with these points, than they have with the service given by the railroad that they patronize every day; they are patrons of both institutions. They may really have at heart the interests of the church; that is why they note its faults and are troubled by these. But they think of it in such connections as "your" church.

The success of a business enterprise depends not a little on the extent in which every employee feels identified with its interests. The church that at once impresses even the chance visitor with its life and energy, with its homelikeness and its effectiveness in the Lord's work, is one where each, from the tiniest toddler in the Sunday-school kindergarten to the tottering gray-haired patriarch, feels that the church is "our church." Do you think of the church where you belong as "your church" or "our church"?

BURGESS.

—*Christian Endeavor World.*

Statistics of the Eastern District Conference for 1907.

Name of Congregation	Membership	Increase	Decrease	Sunday School				Contributions by the Congregations						
				Membership	Months Open	Contributions		Congregational Purposes	Foreign Missions	Home Missions	Conference Treasury	Mennonite Home	Other Purposes	Totals
						For School	For Missions							
Allentown	55	10	6	150	12	$ 71 58	.....	$ 416 83	$ 13 00	.....	$24 00	.....	$144 19	$ 669 60
Bertolets	25	1	1	.....	.....	.....	.....	40 00	13 60	$ 14 00	.....	.....	100 00	167 60
Bowmansville	33	.....		40	12	7 00	.....	74 32	5 50	.....	.....	.....	170 17	249 99
Boyertown	26	.....		.....	.....	.....	.....	95 34	19 72	.....	.....	2 00	5 50	122 56
Deep Run	158	.....	8	70	12	?	.....	228 15	15 30	.....	5 66	19 50	69 28	337 89
East Swamp	99	2	1	80	12	93 77	$12 57	251 13	29 80	.....	31 58	15 00	.....	433 85
Flatland	41	.....		75	9	38 42	9 10	106 22	35 67	.....	.....	15 00	.....	156 89
Germantown	40	14	1	40	12	45 00	.....	363 11	9 00	.....	.....	15 00	11 00	443 11
Hereford	203	1	7	180	12	58 92	46 36	661 30	138 28	14 43	79 63	62 00	41 69	1003 33
Perkasie, Bethel	36	6	4	90	12	17 17	.....	440 11	4 60	.....	.....	.....	.....	461 88
Phila., 1st church	440	16	23	475	12	470 88	48 98	2366 63	321 98	257 50	55 00	226 15	246 83	3474 09
Phila., 2d church	118	20	2	243	12	105 52	.....	874 77	15 00	.....	.....	.....	60 00	1055 29
Pottstown, *no report*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Quakertown,	58	.....	1	175	12	108 65	5 00	306 93	66 43	.....	9 00	20 50	49 26	565 77
Saucon	11	.....		85	12	40 05	.....	57 47	18 76	.....	.....	8 51	11 00	135 79
Schwenksville	200	10	4	146	12	122 35	55 00	?	45 20	.....	41 86	22 00	132 00	418 41
Souderton, Zion	163	12	4	170	12	.....	.....	442 06	50 00	.....	40 00	45 00	150 00	727 06
Springfield	57	5	2	60	9	17 21	.....	178 80	30 74	2 80	.....	26 50	.....	256 05
Upper Milford	100	.....	4	100	12	42 70	16 14	455 89	85 00	11 00	55 00	30 25	22 20	718 18
West Swamp	171	.....	5	160	12	81 00	37 27	579 15	152 31	.....	49 48	24 00	75 85	979 06

The Schwenksville and Bertolets congregations also provide for the dinner at the anniversary of the Home.

Statistical Report of the Middle District Conference. 1907-1908

Location of Congregation	Elders and Preachers	Membership							Blessing of Infants	Sunday-School			Contributions					
		Additions		Decrease				Total Membership										
		Baptism	Letter	Death	Removal	Dismissal	Exclusion			Teachers	Scholars	Training Class	Congregation	Foreign Mission	Home Mission	Education	Sunday-school	Other Charitable Purposes
Berne, Ind.	J. W. Kliewer	20	5	3	. .	1	2	759	. .	55	993	1	1167 72	2681 39	404 07	1500 00	372 33	1893 00
Bluffton, Ohio	Otto Lichti	1	. .	1	. .	. .	. .	31	. .	8	60	. .	278 83	23 86	. . . . .	65 50	30 15	. . . . .
Clarence Centre, NY	Jacob Krehbiel	. .	. .	. .	. .	. .	. .	26	. .	4	40	. .	24 00	50 00	5 00	10 00	22 00	. . . . .
Dalton, Ohio	A. A. Sommer	8	1	1	3	2	. .	151	. .	16	185	1	385 00	245 00	25 00	100 00	112 00	114 00
Donnellson, Iowa	P. P. Hilty	8	2	1	. .	. .	. .	175	3	9	130	. .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Fortuna, Mo.	D. D. King	. .	. .	.	3	1	. .	138	. .	19	173	1	640 90	159 47	39 50	101 00	38 47	30 50
Goshen, Ind.	M. A. Niswander	8	4	5	. .	5	. .	212	. .	12	100	. .	725 92	50 88	43 75	20 00	41 50	. . . . .
Noble, Iowa	S. M. Musselman	7	2	3	. .	2	. .	170	. .	. .	160	. .	564 07	100 00	35 00	. . . . .	84 62	. . . . .
Pandora, Ohio	Otto Lichti	. .	3	1	4	. .	1	220	. .	28	300	1	1500 00	700 00	100 00	220 00	300 00	25 00
Pulaski, Iowa	W. W. Miller	. .	. .	. .	9	. .	. .	219	. .	16	200	. .	700 00	40 00	30 00	236 00	75 00	40 00
Sterling, Ohio	P. W. Penner	. .	. .	. .	. .	. .	. .	. .	. .	5	. . . .		. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
	Albert Schumacher	. .	. .	3	. .	1	. .	43	1	. .	65	. .	210 95	9 15	3 86	. . . . .	. . . . .	. . . . .
Stevensville, Ont.	Jacob Krehbiel	. .	. .	. .	. .	. .	. .	. .	. .	5	. . . .		. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
	M. J. Oberholtzer	1	. .	3	. .	. .	. .	37	. .	. .	40	. .	1 50	. . . . .	. . . . .	. . . . .	26 15	. . . . .
Schweizer Gem. Bluffton, Ohio		. .	. .	. .	. .	. .	. .	. .	. .	. .	. . . .		. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Summerfield, Ill.	C. H v. d. Smissen	6	. .	2	5	. .	. .	144	6	10	70	1	706 30	197 50	65 00	113 00	26 33	74 00
Trenton, Ohio	H. J. Krehbiel	. .	. .	. .	. .	. .	. .	238	. .	5	72	. .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
	John Augsburger	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Wadsworth, Ohio	E. F. Grubb	7	. .	6	. .	. .	. .	152	. .	9	100	1	787 77	13 30	8 80	. . . . .	96 04	75 (?)
Wayland, Iowa	S. M. Musselman	2	3	1	. .	3	. .	220	. .	14	155	. .	639 91	123 15	. . . .	. . . . .	53 39	. . . . .

The picture herewith shown is the Mennonite Church at Beatrice, Nebraska, where the General Conference held its session September 3-9. Here the fiftieth anniversary of the organization of the Conference was held, September 7th. The proceedings of this Jubilee will be published in book form by order of the Conference.

General Conference Calendar of Officers, Committees and Missionaries

OFFICERS

President, A. S. Shelly, Bally, Pa.
Vice President, H. D. Penner, Hillsboro, Kan.
Secretary, G. A. Harms, Whitewater, Kan.

BOARD OF TRUSTEES

President, J. J. Krehbiel, Newton, Kan., 1917
Secretary, J. S. Hirschler, Upland, Calif., 1914
Treasurer, David Goerz, Newton, Kan., 1914
A. B. Shelly, Quakertown, Pa., 1911
Christian Krehbiel, Halstead, Kan., 1911
C. F. Claassen, Newton, Kan , 1911
S. F. Sprunger, Berne, Ind., 1914
J. B. Baer, Bluffton, Ohio, 1917
J. J. Flickinger, Pretty Prairie, Kan., 1917

BOARD OF FOREIGN MISSIONS

President, C. H. Wedel, Newton, Kan., 1917
Secretary, A. B. Shelly, Quakertown, Pa., 1914
Treasurer, Gustav Harder, Whitewater, Kan., 1914
*Assist. Treas., J. G. Regier, Newton, Kan.
J. W. Kliewer, Berne, Ind., 1917
S. F. Sprunger, Berne, Ind., 1911
C. v. d. Smissen, Summerfield, Ill., 1911

*At the request of the Treasurer, the Board has allowed him an assistant in the person of J. G. Regier, Newton, Kansas, to whom all mission moneys are to be forwarded.

BOARD OF PUBLICATION

President, N. B. Grubb, Philadelphia, Pa., 1914
Secretary, W. J. Ewert, Hillsboro, Kan., 1914
J. H. von Steen, Beatrice, Neb., 1917
H. P. Goerz, Mountain Lake, Minn., 1917
H. J. Krehbiel, Trenton, O., 1911
J. F. Lehman, Berne, Ind., 1911

BOARD OF HOME MISSIONS

President. W. S. Gottshall, Allentown, Pa., 1911
Secretary, J. J. Baltzer, Mountain Lake, Minn., 1914
Treasurer, M. M. Horsch, Upland, Calif., 1917
J. B. Baer, Bluffton, Ohio, 1917

N. C. Hirschy, 1914
J. C. Mehl, Upland, Calif., 1911

EMERGENCY RELIEF COMMISSION

President, C. Krehbiel, Halstead, Kan., 1911
Secretary, D. Goerz, Newton, Kan., 1914
Treasurer, H. Landis, Philadelphia, Pa., 1917
J. C. Goering, Moundridge, Kan., 1917
G. Wiebe, Beatrice, Neb., 1914
H. H. Regier, Mt. Lake, Minn., 1911

PROGRAM COMMITTEE

President, A. M. Fretz, Souderton, Pa., 1917
Secretary, J. S. Hirschler, Upland, Calif., 1914
P. D. Amstutz, Newton, Kan., 1911

STATISTICIAN

H. P. Krehbiel, Newton, Kan.

MISSION FIELDS AND WORKERS OF THE GENERAL CONFERENCE

India:

Champa, Rev. P. J. Wiens and wife
*Rev. P. A. Penner

Janjgir, Rev. J. F. Kroeker and wife
Miss Annie C. Funk

Rev. P. W. Penner and wife and Miss Anna Braun have just sailed (October 8) to join the missionaries in India.

Oklahoma:

Cantonment, Rev. and Mrs. R. Petter
Henry Whitesheid
Miss Bertha Kinsinger
Miss Agnes Williams

Canton, Rev. and Mrs. J. A. Funk
Frank Harrington

Clinton, Rev. and Mrs. J. B. Ediger

Hammon, Rev. H. J. Kliewer and wife

Arizona:

Oraibe, Rev. and Mrs. J. B. Epp

Moen Copie, Rev. and Mrs. J. B. Frey
Nukima, a native worker

Hotivela, Miss Mariah Schermer

Bethany, Busby, Montana:

Rev. and Mrs. G. A Linscheid
Rev. and Mrs. H. Kliewer

*Home on furlough.

MISSION STUDENTS

Cornelius Suckau, Newton, Kan.
Emma Wittring, Noble, Iowa
Marie Miller, Marion, S. D.
John E. Longenwalter, Halstead, Kan.
John M. Regier, Moundridge, Kan.
Albert Claassen, Beatrice, Neb.
Henry J. Braun, Mt. Lake, Minn.
P. R. Schroeder, Mt. Lake, Minn.
Susie Nickel, Mt. Lake, Minn.
Alfred Wiebe, Whitewater, Kan.

General Conference Sessions

The sessions of the General Conference of the Mennonite Church of North America were held as follows:

1—1860, May 28, West Point, Iowa.
2—1861, May 20, Wadsworth, Ohio.
3—1863, October 19, Summerfield, Ill.
4—1866, October 15, Wadsworth, Ohio.
5—1869, May 31, Wadsworth, Ohio.
6—1872, October 28, Wadsworth, Ohio.
7—1875, November 15, West Swamp, Pa.
8—1878, November 25, Wadsworth, Ohio.
9—1881, November 14, Halstead, Kan.
10—1884, November 6, Berne, Ind.
11—1887, November 7, West Swamp, Pa.
12—1890, October 16, Childstown, S. Dak.
13—1893, November 19, Pandora, Ohio.
14—1896, October 19, Alexanderwohl, Kan.
15—1899, October 12, Hereford, Pa.
16—1902, October 15, Berne, Ind.
17—1905, October 4, Mountain Lake, Minn.
18—1908, September 3, Beatrice, Neb.

*Number of Mennonites in Pennsylvania

	Members	Enrolled in S.S.
Old Mennonites	13360	9613
Amish, all branches	2936	1664
Eastern Dist. Gen. Conf	2059	2977
Menn. Brethren in Christ	1256	2547
Wisler Mennonites	940	—
Herrites or Reformed Men.	913	260
Independent Mennonites	155	700
Total	21619	17761

*Statistics collected and compiled by N. B. Grubb.

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Ewert, Benjamin, Gretna, Man.
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Shelly, Elwood, Pennsburg, Pa.
Shelly, H. W., Richland Centre, Pa.
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Horsch, M. Upland, Calif.
Jantzen, F. F., Paso Robles, Calif.
Lichti, John, Estrella, Calif.
Lichti, Otto, Berkley, Calif.
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Schrag, J. R., Menno, Washington.
Toews, N. F. Krupp, Wash.
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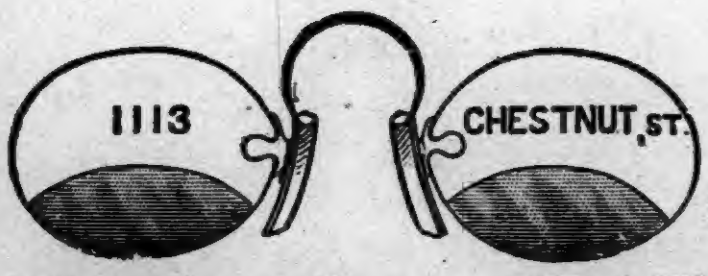

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